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Doc#: 1506247020 fee: \$52.00
Date: 07/03/2013 08:39 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

1510000944

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Loan # 1040000944
RC # 275356

B

Prepared by:
Matthew J. Kovacich
Godfrey & Kahn, S.C.
780 N. Water Street
Milwaukee, WI 53202

Loan No. 8500190630

TAX I.D. # 06-29-408-006-1022 Vol. 0061
Address: 1567 Spaulding Road, Bartlett, Illinois 60103



ASSIGNMENT OF MORTGAGE

BMO Harris Bank National Association, successor-by-interest to Harris N.A., a National Association ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 6th, 2014 by and between Assignee (as defined below) and Assignor), to the order of Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as Trustee of the PrimeStar-H Fund I Trust, whose address is PO Box 447 Odessa, FL 33556 ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Daniel M Dehlin, an unmarried man, as an individual, in favor of Assignor dated December 7, 2006 and recorded with the Recorder of Deeds of Cook County, Illinois on January 3, 2007 as Document No. 0700305149 encumbering the real property located in the County of Cook, State of Illinois legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

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EXHIBIT A

LEGAL DESCRIPTION

LOT 484 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE PARK SQUARE OF AMBER GROVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDER AS DOCUMENT NO. 95 538 959, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office