

Prepared By: Harish Thimmaraju
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

Satisfaction of Mortgage

Date: February 27, 2015

Loan#: 7105130988
Invoice#: E2654886
CostCenter#: BL
Package#: 79769742
Document#: 5169970

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by ANDREW J ORTONY to BANK OF AMERICA, N.A. MORTGAGEE, dated April 11, 2014 and filed for record April 24, 2014 as Document Number 1411435039 for Loan Amount of \$662000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 17102080201153

**See Attached Exhibit A for Legal Description


PROPERTY ADDRESS: 600 N LAKE SHORE DR APARTMENT 4501 CHICAGO, Illinois 60611

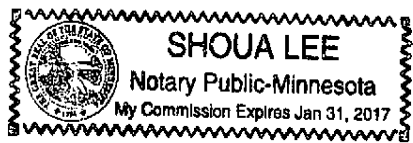
STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION Attorney in Fact for
Bank of America, National Association

By 
Lisa Spurbeck, Assistant Vice President

On February 27, 2015 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Vice President, of PHH MORTGAGE CORPORATION Attorney in Fact for Bank of America, National Association, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.


Shoua Lee, Notary Public
My Commission Expires: January 31, 2017



UNOFFICIAL COPY**FIDELITY NATIONAL TITLE INSURANCE COMPANY**

20 N. CLARK - SUITE 220, CHICAGO, ILLINOIS 60602

PHONE: (312) 621-5000

FAX: (312) 621-5033

ORDER NUMBER: 2011 053014590 USC
 STREET ADDRESS: 600 N LAKE SHORE DR 4004

CITY: CHICAGO
 TAX NUMBER: 17-10-208-020-1153

COUNTY: COOK

LEGAL DESCRIPTION:

UNIT 4004 TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-M41 AND STORAGE LOCKER SL-4004, BOTH LIMITED COMMON ELEMENTS, IN 600 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

THAT PART OF LOTS 17 AND 28 (EXCEPT THAT PART OF LOT 28 TAKEN IN CONDEMNATION CASE 82L111163) IN BLOCK 31 IN CIRCUIT COURT PARTITION OF THE OGDEN ESTATES SUBDIVISION OF PARTS OF BLOCKS 20, 31 AND 32 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH HALF OF SECTION 10, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 2, 2007 AS DOCUMENT NUMBER 0727515047, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

