

UNOFFICIAL COPY

Doc#: 1506247223 fee: \$50.00  
Date: 03/03/2015 10:04 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

**PREPARED BY:**  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

**WHEN RECORDED MAIL TO:**  
FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273-9276

**SUBMITTED BY:** ROSANNA SCHMIDT

Loan Number: 0407501378

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JEFFREY W STEWART AND JESSICA L NUGENT HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 0912708321

Date of Note: 04/27/2009

Original Recording Date: 05/07/2009

Legal Description: PARCEL 1:UNIT NUMBER 421 IN THE BLOCK X CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RE-SUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RE-SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15 18, 19, 22 AND 23 IN CARPENTERS RE-SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO. BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98977346; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.PARCEL 2:THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE S A LIMITED COMMON ELEMENTS AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346

PIN #: 17-08-443-042-1007

County: Cook County, State of IL

Property Address: 27 N RACINE UNIT 421 CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/02/2015.

**FIFTH THIRD MORTGAGE COMPANY**



By: AARON MARCHESKI

Title: Mortgage Operations Officer

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State of OH }  
County of Hamilton }

This instrument was acknowledged before me on 03/02/2015 by AARON MARCHESKI, Mortgage Operations Officer of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



SALLY KNOX  
Notary Public, State of Ohio  
My Commission Expires  
May 18, 2016

*Sally Knox*

Notary Public: SALLY KNOX

My Commission Expires:

**05/18/2016**

Resides in: Hamilton

Property of Cook County Clerk's Office