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Prepared By:
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280 Veterans Parkway
New Lenox , IL 60451

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Old Plank Trail Community Bank N.A.** does hereby certify that a certain Mortgage , bearing the date **01/16/2009** , made by Edward J. Michor, Now Deceased and Florence M. Michor, His Wife, In Joint Tenancy , to **First National Bank of Illinois, a branch of Old Plank Trail Community Bank N.A.** , on real property located in **Cook County Recorder** , State of Illinois, with the address of **19115 Sherman Street, Lansing, IL, 60438** and further described as:

Parcel ID Number: **PIN: 33-05-311-010-0000** , and recorded in the office of **Cook County Recorder** , as **Instrument No: 0904831002*** , on **02/17/2009**, is fully paid, satisfied, or otherwise discharged.

***A Modification of Mortgage dated April 28, 2009 and recorded June 8, 2009 as Document Number 0915944048 and a Modification of Mortgage dated July 12, 2010 and recorded July 30, 2010 as Document Number 1021147134. Description/Additional information: LOT 98 IN PASQUINELLI'S SECOND ADDITION TO LANSING GREEN, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID TRACT THE NORTH 100.00 FEET AS MEASURED ON THE EAST LINE OF THE EAST 250 FEET AS MEASURED ON THE NORTH LINE THEREOF) ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 15, 1973 AS DOCUMENT LR2670164.**

Loan Amount: \$6,000.00

Current Beneficiary Address: 20012 Wolf Road, Mokena, IL, 60448

Dated this **03/02/2015**

Lender: **Old Plank Trail Community Bank N.A.**

Electronic Signature

By: **CANDI PESAVENTO**
Its: **Loan Administration Officer**

UNOFFICIAL COPY

STATE OF ILLINOIS, WILL COUNTY

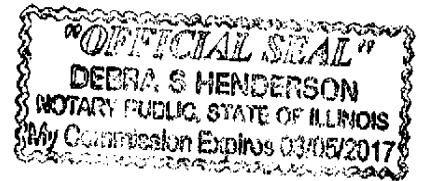
On **March 02, 2015** before me, the undersigned, a notary public in and for said state, personally appeared **CANDI PESAVENTO**, Loan Administration Officer of **Old Plank Trail Community Bank N.A.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Debra S. Henderson

Electronic
Notarization

Notary Public **DEBRA HENDERSON**

Commission Expires: **03/05/2017**



Property of Cook County Clerk's Office