

UNOFFICIAL COPY

Doc#: 1506247450 fee: \$50.00
Date: 03/03/2015 11:07 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

DEED OF MORTGAGE OR TRUST
DEED BY CORPORATION

FOR THE PRO-
TECTION OF THE
OWNER, THIS RE-
LEASE SHALL BE
FILED WITH THE
RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank
a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness
secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY and QUIT CLAIM unto Gano Development, L.L.C. an Illinois Limited Liability Company
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired
in, through, or by a certain Mortgage & Assign- April 1, 2003 And April 14 2003
ment of Rents, bearing date of rec-
of or deded

and recorded in the Recorder's Office of Cook County, in the State of Illinois
in book of records, on page, as document 0310441001 & 0310441002
No.
to the premise therein described, situated in the County of Cook, State of Illinois, as
follows, to wit:

**LOT 1 IN BARRINGTON SQUARE INDUSTRIAL CENTER UNIT NO. 1 A SUBDIVISION OF PART OF
FRACTIONAL SECTION 6, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 20, 1970 AS DOCUMENT
NUMBER 21323708, IN COOK COUNTY, ILLINOIS**

together with all the appurtenances and privileges thereunto belonging and appertaining.
07-06-201-001-0000

Permanent Real Estate Index Number(s):
Address(es) of premises: 2345 Pembroke Avenue, Hoffman Estates, IL 60195-2009
Witness _____ and _____ and seal _____, this 2nd day of March, 2015.

(SEAL)

(SEAL)

This instrument was prepared by: Nancy Marinaro Ln #323836906 20 N. Martingale Road, Suite 600
Schaumburg, Illinois 60173
(NAME) (ADDRESS)

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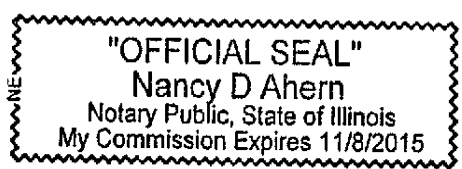
STATE OF Illinois)
County of Kane) SS.

I, Nancy D. Ahern, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cathie Brady
personally known to me to be the Vice-President of the American Chartered Bank
, a corporation, and , personally
known to me to be the Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice-President and Secretary, they signed
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority given by the Board of Directors of said corporation, as their free and voluntary
Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and Notary seal this 2nd day of March, 2015.

Nancy D. Ahern
NOTARY

Commission expires: 11/8/2015



**RELEASE DEED
By Corporation**

American Chartered Bank

20 N. Martingale Road, Suite 600, Schaumburg, IL 60173

TO

American Chartered Bank

20 N. Martingale Road, Suite 600
Schaumburg, IL 60173

ADDRESS OF PROPERTY:

2015 Washington, Kansas City MO 64108

MAIL TO:

20 N. Martingale Road
Suite 600
Schaumburg, IL 60173

PROPERTY OF COOK COUNTY CLERK'S OFFICE