

ILLINOIS

COUNTY OF COOK (A)
LOAN NO. 27251985 [80253]



PREPARED BY: SETERUS, INC.
WHEN RECORDED MAIL TO:
SETERUS, INC.
14523 SW MILLIKAN WAY, SUITE 200
BEAVERTON, OR 97005
PH. 1(866)570-5277

PARCEL NO. 16-26-104-054

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB, ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN (850) 2026, Assignor, does hereby grant, assign, and transfer to FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, Assignee, its successors and assigns, all the rights, title, and interest of the undersigned in and to that certain Real Estate Mortgage dated APRIL 17, 2007, executed by SALVADOR LEON, UNMARRIED, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB, ITS SUCCESSORS AND ASSIGNS, Original Mortgage, and recorded on APRIL 24, 2007 as Document/Instrument No. 0711405127 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 2(EXCEPT THE WEST 18 FEET AND EXCEPT THAT ART TAKE FOR BONNEY AVENUE) IN C.L. BONNEY'S RESUBDIVISION OF LOTS 14 AND 19 IN KING'S GARDEN SUBDIVISION OF BLOCK 6 IN C.C. MOWREY'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2304 S RIDGEWAY AVE CHICAGO, IL 60623

TOGETHER WITH ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this FEBRUARY 25, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


TIFFANY BITSOL VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On FEBRUARY 25, 2015, before me, BRANDY JOHNSON, personally appeared TIFFANY BITSOL known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


BRANDY JOHNSON (COMMISSION EXP. 09/15/2020)
NOTARY PUBLIC

