Recording Requested By: Nationstar Mortgage

Doc#. 1506249093 fee: \$50.00

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Doc#. 1506249093 fee: \$50.00

Pate: 03/03/2015 1D:37 AM Pg: 1 of 2

Cock County Resolder of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: LIEN RELEASE DEPARTMENT Nationstar Mortgage 8950 CYPRESS WATERS BOULEVARD COPPELL, TX 75019

RELEASE OF MORTGAGE

Nationstar Mortgage #:060251344 | "NELSON" Lender ID:ATB Cook, Illinois MIN #: 100133700035702086 SI > #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by MARLENE NELSON, AS TRUSTEE OF THE NAFI ENE NELSON TRUST DATED SEPTEMBER 10, 1983, AS TO PARCEL 1; EASEMENT AS TO PARCEL 2, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB, in the Country of Cook, and the State of Illinois, Dated: 02/27/2009 Recorded: 03/04/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrumen No.: 0906357080, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 F. Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: PARCEL 1:

UNIT 2-204 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RESIDENCES AT THE GROVE MIDRISE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0626545035, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL'NCIS. PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 0615932017, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 15-13-109-050-1004

Property Address: 7757 VAN BUREN ST UNIT 204, FOREST PARK, IL 60130-4806

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB ITS SUCCESSORS AND/OR ASSIGNS

On March 2nd, 2015

JUSTIN MOON, Assistant Secretary

1506249093 Page: 2 of 2

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas **COUNTY OF Dallas**

On March 2nd, 2015, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared JUSTIN MOON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 02/28/2019

VALENCIA MEICALF Volary Public, State or Teras My Commission Expires February 28, 2019

(This area for notarial seal)

Prepared By:

WATE.

OCIONES

ORIGINAL

ORIGINAL Nationstar Mortgage, Nationstar Mortgage 8950 CYP' (ES\$ WATERS BOULEVARD, COPPELL, TX 75019 1-888-480-2432