When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE
CORRECTIVE LELEASE: TO INDICATE THAT THE NOTE HAS NOT BEEN FULLY
PAID. ORIGINAL DOCUMENT RECORDED IN INS: 1402354089 ON 01/23/2014
Loan #:100900429400355749
PIN # 08-26-305 002 0000 PIN # 08-26-305-007-0000

KNOW ALL MEN BY THESE FRESENTS, that JPMORGAN CHASE BANK, N.A. AS SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK F.A. the holder of a certain mortgage executed by ROBERT R PAWELKO bearing the date of 11/29/2006, recorded in the office of the Recorder or Registrar of these of COOK County, in the State of Illinois in Book Page as Document Number 0636302328, hereby activatives the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit: SEE EXHIBIT A ATTACHED

Property commonly known as: 700 ROPPOLO DR, ELK CROVE VILLAGE, IL 60007-2424

Dated on OZ 124 1 (S (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A. AS SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, F.E.

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On 3 / 36 / 15 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. AS SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, F.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz 87401

(Notary Public / State of LOUISIANA

Commission expires: LIFETIME

YOLANDAA. DIAZ **STATE OF LOUISIANA** LIFETIME COMMISSION, NOTARY ID#87401

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 24424965 @@ HELOC T2515022114 [C-2] SPOIL1





\*D0009547804\*

1506255053 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan No:

100900429400965749

## 'EXHIBIT A'

THE FOLLOWING REAL PROPERTY SITUATE IN, COUNTY OF COOK AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT 1 IN BLOCK 4 IN ROPPOLO'S LANDMEIER SUBDIVISION, BEING A SUBDIVISION OF LOT 2 (EXCEPT THE EAST 713.71 FEET THEREOF), IN THE SUBDIVISION OF THE ESTATE OF HENRY LANDMAEIER, BEING PART OF SECTION 26 AND 35, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON FEBRUARY 8, 1957, AS DOCUMENT NUMBER 1722183.

