

**Prepared by:**

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3120  
MONROE LA 71203  
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**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JOHN H TIELSCH AND DEBORAH GARBER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC.**, dated **10/23/2013** and recorded on **11/12/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1331604054** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **17-21-210-148-1569,17-21-210-148-1570,17-21-210-148-1176**

Property Address: **1530 S STATE STREET UNIT 1000 CHICAGO, IL 60605**

Witness the due execution hereof by the owner and holder of said mortgage on **03/02/2015**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Arcola Freeman*

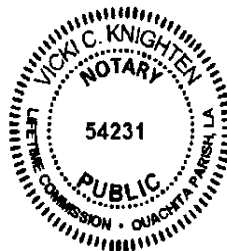
Arcola Freeman  
Vice President

State of Louisiana }  
Parish of Ouachita }

On **03/02/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Vicki C. Knighten*

Vicki C. Knighten - 54231, Notary Public  
**Lifetime Commission**



Loan No.: 1158335949

MIN: **100120002000647619**  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan No.: 1158335949

## EXHIBIT "A"

### PARCEL 1:

UNITS 1000/1031 AND 305 & 306, IN DEARBORN TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PORTIONS OF VACATED STREETS AND ALLEYS IN WILDER'S SOUTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010326428; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS, USE, SUPPORT AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED APRIL 20, 2001 AND RECORDED APRIL 20, 2001 AS DOCUMENT 0010326427.

Cook County Clerk's Office