

ILLINOIS

COUNTY OF COOK (A)

LOAN NO. 0504013480



PREPARED BY: SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS, INC.

240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 83401

PH. (208)528-9895

PARCEL NO. 17-08-443-042-1097

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR LENDING SOLUTIONS, INC. D/B/A LSI MORTGAGE PLUS, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.


Said Mortgage dated NOVEMBER 08, 2013 executed by FREDERICK W MEDANICH, AN MARRIED MAN AND BRIGITTA WITT, AN MARRIED WOMAN, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR LENDING SOLUTIONS, INC. D/B/A LSI MORTGAGE PLUS, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 27, 2013 as Instrument No. 1333157528 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

SEE ATTACHED LEGAL DESCRIPTION

Property Address: 15 N RACINE AVE UNIT 542 CHICAGO, IL 60607

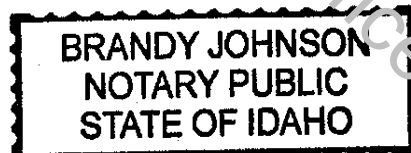
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 25, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


JARED PETT, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On FEBRUARY 25, 2015, before me, BRANDY JOHNSON, personally appeared JARED PETT known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same


BRANDY JOHNSON (COMMISSION EXP. 09/15/2020)
NOTARY PUBLIC

UNOFFICIAL COPY

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THE FOLLOWING DESCRIBED REAL ESTATE LOCATED IN COOK COUNTY, ILLINOIS:

PARCEL 1:

UNIT NUMBER 542 IN THE BLOCK X CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98977346;

TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-103 AND P-71 A LIMITED COMMON ELEMENTS AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346.

BEING THE SAME PROPERTY CONVEYED TO FREDERICK W. MEDANICH, AN MARRIED MAN AND BRIGITTA WITT, AN MARRIED WOMAN, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP BY DEED FROM FREDERICK W. MEDANICH, AN MARRIED MAN RECORDED 03/17/2011 IN DOCUMENT NO. 1107615000, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.