

# UNOFFICIAL COPY



Doc#: 1506216100 Fee: \$60.00  
RHSP Fee: \$9.00 RPPF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/03/2015 04:32 PM Pg: 1 of 2

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

~~CALIBER HOME LOANS~~  
13801 Wireless Way  
Oklahoma City, OK 73134

Kozeny & McCubbin Illinois, LLC  
105 West Adams Street, Suite 1850  
Chicago, IL 60603

Prepared By: Liptu Paul  
MERS Mail: 100133700027757312  
Parcel ID: 03-02-100-054

Loan Number:

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## CORRECTIVE ASSIGNMENT OF MORTGAGE/DEED OF TRUST

This Corrective Assignment of Mortgage is being recorded to correct the Assignment of Mortgage dated 11/13/2014 and recorded on 11/24/2014 in COOK County, state of IL as instrument #1432829081, book #N/A, page #N/A. This assignment further replaces and amends the aforesaid assignment. This assignment is being recorded to correct Assignee.

FOR VALUE RECEIVED, the undersigned BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSP MASTER PARTICIPATION TRUST whose address is 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134 all beneficial interest under that certain mortgage/Deed of Trust/Security Deed dated 11/26/2007 executed by MARTIN LIPSON and MARILYN LIPSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB., ITS SUCCESSORS AND ASSIGNS in the amount of \$443,620.00 and recorded on 12/7/2007 as Instrument # 0734135305, in Book/Volume or Liber No. N/A, Page/folio N/A of Official Records in the County Recorder's office of COOK County, IL, describing land herein as: 'SEE ATTACHED 'EXHIBIT A'

Property Address: 115 PRAIRIE PARK DR APT 203, WHEELING IL 60090-2018

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage/Deed of Trust/Security Deed.

Witness #1 August Garro

Witness #2 Gary Jacob

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE HOME LOANS SERVICING, LP, BY CALIBER HOME LOANS INC., AS ITS ATTORNEY IN FACT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

By: Jason Origer  
Title: Ass't Vice President

County of San Diego )  
State of California )

On February 9, 2015 before me, Lydia Sarah Rodriguez, Notary Public, personally appeared, Jason Origer, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand official seal, [Signature]

Notary Name: Lydia Sarah Rodriguez

My Commission Expires: Jun 8, 2017



CCAD  
BH

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## LEGAL DESCRIPTION

### EXHIBIT "A"

**PARCEL 1:**  
UNIT NUMBER(S) 3-203 AND P-3-65 IN PRAIRIE PARK AT WHEELING CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 1 IN PRAIRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 3, 2005 AS DOCUMENT NUMBER 0506203148; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**  
THE EXCLUSIVE RIGHT TO USE STORAGE SPACE B-3-65, A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0506203148.

For information only:  
PIN# 03-02-100-05/0030 (UNDERLYING)  
Commonly known as: 116 PRAIRIE PARK DRIVE #203, WHEELING, IL, 60090

Deputy Clerk of Cook County Clerk's Office