

# UNOFFICIAL COPY



Doc#: 1506218102 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/03/2015 02:45 PM Pg: 1 of 2

STATE )  
OF )  
ILLINOIS)

DEPARTMENT OF FINANCE  
CITY OF CHICAGO

COUNTY )  
OF )  
COOK )

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS  
COOK COUNTY ILLINOIS

\*This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds\*

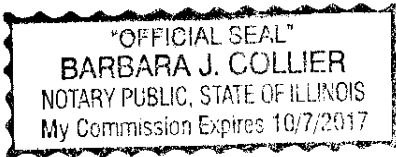
The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS H. POWERS, COMMISSIONER OF WATER MANAGEMENT, hereby releases it's Claim for Lien in the Amount of \$1,618.33 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 10-14612055 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 4610 S Drexel Blvd.  
Chicago, Illinois  
Acct. No: 744850-54003

CITY OF CHICAGO  
A Municipal Corporation  
Thomas H. Powers, Commissioner  
Department of Water Management

By: Patricia Verzoni  
Patricia Verzoni  
Department of Finance/Water Billing & Customer Service  
333 South State Street - Suite 330  
Chicago, Illinois 60604



Give under my Hand and  
Notarial Seal this day,  
February 25, 2015

Barbara J. Collier  
NOTARY PUBLIC

RETURN TO:  
Eric Feldman  
123 W. Madison St #1050  
Chicago, IL 60602

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ALTA COMMITMENT (6/17/06)

Order Number TM293284  
Assoc File No "

## STEWART TITLE

GUARANTY COMPANY  
HEREIN CALLED THE COMPANY

### COMMITMENT - LEGAL DESCRIPTION

PARCEL 1:

UNIT 1W IN THE LASCALA CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0618734088 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 02, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF PARKING SPACE NUMBER 2 AND STORAGE SPACE NUMBER 5 LIMITED COMMON ELEMMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0618734088.

PIN# 20-02-315-023-1001

Property of Cook County Clerk's Office