

# UNOFFICIAL COPY

**Warranty Deed**  
Statutory (Illinois)  
Corporation to LLC



Doc#: 1506219156 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/03/2015 03:42 PM Pg: 1 of 2

150/Co/90/1466

2/4

The GRANTOR, **SOUTH INDIANA INVESTMENT, INC.**, an Illinois corporation, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of Ten & 00/100 Dollars (\$10.00), and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

**SPW HOLDINGS LLC - 5156 INDIANA SERIES**, an Illinois Series Limited Liability Company, of 203 N. LaSalle St., Suite 2100, Chicago, IL 60601

an Illinois Limited Liability Company, created and existing under and by virtue of the Laws of the State of Illinois, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

Parcel 1: Unit Numbers 1GS, 1N, 1S, 2N, 2S, 3N and 3S in the Falcon Crest Condominium, as delineated on a survey of the following described tract of land: The 25 feet North of and adjoining the South 233 feet of Lot 3 and the South 25 feet of the North 583.5 feet of said Lot 3 in James D. Lynch's Addition to Hyde Park, in the West 1/2 of the Southwest 1/4 of Section 10, Township 38 North, Range 4, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document Number 062445094, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2 (Unit 1N): The exclusive right to the use of Parking Space P-1N, a limited common element, as delineated and defined in the Declaration of Condominium aforesaid.

Parcel 3 (Unit 1S): The exclusive right to the use of Parking Space P-1S, a limited common element, as delineated and defined in the Declaration of Condominium aforesaid.

Parcel 4 (Unit 2N): The exclusive right to the use of Parking Space P-2N, a limited common element, as delineated and defined in the Declaration of Condominium aforesaid.

Parcel 5 (Unit 2S): The exclusive right to the use of Parking Space P-2S, a limited common element, as delineated and defined in the Declaration of Condominium aforesaid.

Parcel 6 (Unit 3N): The exclusive right to the use of Parking Space P-3N, a limited common element, as delineated and defined in the Declaration of Condominium aforesaid.

Parcel 7 (Unit 3S): The exclusive right to the use of Parking Space P-3S, a limited common element, as delineated and defined in the Declaration of Condominium aforesaid.

COOK COUNTY REC'D

XREC'D

AT&T INC.

# UNOFFICIAL COPY

**SUBJECT TO:** General real estate taxes for 2014 second installment and subsequent years.

**Permanent Real Estate Index Number(s):** 20-10-302-041-1002; 20-10-302-041-1003; 20-10-302-041-1004; 20-10-302-041-1005; 20-10-302-041-1006; 20-10-302-041-1007 and 20-10-302-041-1008

**Address(es) of Real Estate:** 5156 S. Indiana Ave., Units 1GS, 1N, 1S, 2N, 2S, 3N & 3S, Chicago, IL 60615

IN WITNESS WHEREOF, said Grantor has caused its name to be signed to these presents by its President, this 20th day of February, 2015.

SOUTH INDIANA INVESTMENT, INC., an Illinois corporation

By: *Rade Savkovic*  
Rade Savkovic, Its President

State of Illinois )  
                          ) ss.  
County of Cook )

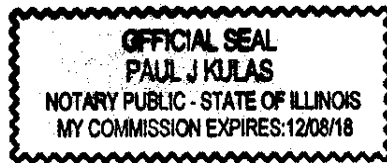
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RADE SAVKOVIC, personally known to me to be the President of South Indiana Investment, Inc., an Illinois corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such President, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of corporation, for the uses and purposes therein set forth

Given under my hand and seal, this 20th day of February, 2015.

Commission expires: 12-8-18

*Paul J. Kulas*  
Notary Public

This instrument prepared by: Law Offices of Kulas & Kulas, P.C., 2329 W. Chicago Ave., Chicago, IL 60622



REAL ESTATE TRANSFER TAX		25-Feb-2015
	<b>CHICAGO:</b>	2,475.00
	<b>CTA:</b>	990.00
	<b>TOTAL:</b>	3,465.00
20-10-302-041-1002   20150201664462   0-859-849-088		

REAL ESTATE TRANSFER TAX		25-Feb-2015
	<b>COUNTY:</b>	165.00
	<b>ILLINOIS:</b>	330.00
	<b>TOTAL:</b>	495.00
20-10-302-041-1002   20150201664462   2-082-292-096		

Mail to:

Andrew L. Glubisz, Esq. (Chuhak & Tecson, P.C.)  
30 South Wacker Drive, Suite 2600  
Chicago, IL 60606

Send subsequent tax bills to:

SPW Holdings LLC - 5156 Indiana Series  
203 N. LaSalle St., Suite 2100  
Chicago, IL 60601