

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)



Doc#: 1506222103 Fee: \$32.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/03/2015 02:34 PM Pg: 1 of 3

PARTIAL
SATISFACTION OR
RELEASE OF
MECHANIC'S LIEN

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, PAN AMERICAN CONCRETE COMPANY, does hereby acknowledge a partial release only of the claim for lien against PEOPLE AGAINST DEBTY PROPERTY MANAGEMENT, LLC for Two Hundred Thirty-Seven Thousand Three Hundred Ffty-Eight DOLLARS 70/100 CENTS (\$237,358.70). This release only affects the claim for lien to the extent of Fifteen Thousand Four Hundred Seven DOLLARS 10/100 CENTS (15,407.10). This release does not affect the balance due of One Hundred Sixty-Six Thousand One Hundred One DOLLARS 90/100 CENTS (\$166,101.90). This release affects the following described property, to wit: See attached for Legal Description

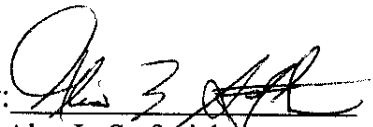
which claim for lien was filed in the office of the Recorder of Deeds, Cook County, Illinois, as Mechanic's Lien Document No. 1504822080.

Permanent Index No.: 25-14-300-026-0000.

Address of property: 720 E. 111th Street, Chicago, Illinois 60628.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 2nd day of March, 2015

Pan American Concrete Company

By: 
Alan L. Stefaniak
Attorney and Agent

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was Prepared By:

Alan L. Stefaniak
DI MONTE & LIZAK, LLC
216 West Higgins Road
Park Ridge, IL 60068
(847) 698-9600

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Alan L. Stefaniak, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2nd day of March, 2015.



Marlene E. Vitucci
 NOTARY PUBLIC



UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY

PROPERTY INFORMATION REPORT

ORDER NO.: 1408 H25348027 HE

D. Legal Description

PARCEL 1: LOT 5 IN PULLMAN PARK - PHASE 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 14 AND THE SOUTHEAST QUARTER OF SECTION 15, ALL IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED 12/6/2013 AS DOCUMENT 1334039070.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR ACCESS AS CREATED BY PLAT OF PULLMAN PARK - PHASE 2 RECORDED DECEMBER 6, 2013 AS DOCUMENT 1334039070 AND BY DECLARATION AND GRANT OF EASEMENT MADE BY CHICAGO NEIGHBORHOOD INITIATIVES, INC., RECORDED DECEMBER 11, 2013 AS DOCUMENT 1334510072.

Property of Cook County Clerk's Office

BORROWER NAME AND ADDRESS:

N/A

PERMANENT REAL ESTATE INDEX NUMBER:

25-14-300-026-0000