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First American



CERTIFICATE OF RELEASE

Doc#: 1506226045 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/03/2015 03:34 PM Pg: 1 of 2

1st AMERICAN TITLE order # 2610615

Date: February 13, 2015

Title Order No.: 2610615

Name of Mortgagor(s): Victor Bass
Name of Original Mortgagee: Bank of America, N.A.
Name of Mortgage Servicer (if any): Bank of America, N.A.
Mortgage Recording: Volume: Page: or Document No.: 0932217025

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 19-35-403-067-0000 Vol. 0410
Common Address: 3242 West 83rd Place, Chicago, IL 60652

First American Title Insurance Company

By: *Susan M. Munnally*
Its: Authorized Signatory
Address: 8707 West 95th Street, Hickory Hills, IL 60457
Telephone No.: (708)430-2932

State of Illinois)
County of Cook)ss

This instrument was acknowledged before me on February 13, 2015 by as Authorized Signatory of First American Title Insurance Company,

Rose Niven

Notary Public, State of Illinois
My commission expires: 12-7-17

Prepared By: Martin J. Cann, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Victor Bass, ,



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EXHIBIT A - LEGAL DESCRIPTION

LOT 21 AND THE EAST 8 FEET 4 INCHES OF LOT 22 IN BLOCK 1 IN MITCHELL'S ADDITION TO CLARKDALE BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office