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Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/03/2015 11:05 AM Pg: 1 of 2

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**Lansing, Michigan 48901**

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MERS MIN#: 100940000259121855 PHONE#: (888) 679-6377

Customer#: 63 Service#: 40654AS1



Loan#: 1137741

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR AMERICAN ADVISORS GROUP 3800 W CHAPMAN AVE, 3RD FLOOR, ORANGE, CA 92868 ISAOA, 1901 EAST VOORHEES STREET SUITE C, DANVILLE, IL 61834 0000**. By these presents, does convey, grant, bargain, sell, assign, transfer and set over to: **AMERICAN ADVISORS GROUP, 3800 W. CHAPMAN AVE 3RD FLOOR, ORANGE, CA 92868 0000**. The described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$186,000.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **SEPTEMBER 13, 2013** and recorded on **SEPTEMBER 20, 2013**, as Instrument No. **1326356026**, in Book No. ---, at Page No. ---.

Original Mortgagor: **MARY PERKINS**. Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**. Legal Description: See Attached Exhibit. Property Address: **8154 S GREEN STREET, CHICAGO, IL 60620-0000**. PIN# **20-32-221-033-0000**.

Date: February 23, 2015

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR AMERICAN ADVISORS GROUP, 3800 W CHAPMAN AVE, 3RD FLOOR, ORANGE, CA 92868, ISAOA**

By: Jane Ward  
**JANE WARD, ASSISTANT SECRETARY**

State of MICHIGAN ;  
County of CLINTON ; ss.

On Feb 23, 2015, before me, **JERI PRICE**, a Notary Public, personally appeared **JANE WARD** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Jeri Price  
(Notary Name): **JERI PRICE**

Notary Public In and for INGHAM County  
Acting in CLINTON County, MICHIGAN State  
My Commission Expire: 05/25/2019

S Yes  
P 2  
S 1  
M 1  
SC yes  
E yes  
INT no

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## EXHIBIT A

Commitment Number: 15305

LOT 16 IN BLOCK 10 IN CHESTER HIGHLANDS THIRD ADDITION TO AUBURN PARK BEING A SUBDIVISION OF THE EAST 7/8 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 32 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

20-32-221-033-0000  
8154 S. GREEN STREET CHICAGO IL 60620

Commitment  
Exhibit A

PRIMARY TITLE SERVICES, LLC  
8833 GROSS POINT ROAD #205 - SKOKIE, IL 60077-1859  
(P) 847-677-8833 (F) 847-673-8833  
A Policy Issuing Agent for  
WFG TITLE INSURANCE COMPANY

(15305.PFD/15305/22)