

# UNOFFICIAL COPY

Recording Requested By:  
CHARTER ONE BANK, N.A.

When Recorded Return To:  
CHARTER ONE BANK, N.A.  
CONSUMER FINANCE OPERATIONS  
PO BOX 42094 (RJW215)  
PROVIDENCE, RI 02940-9846



Doc#: 1506239068 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/03/2015 03:09 PM Pg: 1 of 3



### RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:4517505315 "ZHANG" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that RPS CITIZENS, N.A. holder of a certain mortgage, made and executed by JIE ZHANG A SINGLE PERSON, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 01/23/2009 Recorded: 02/06/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0903708120, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-06-116-006-1040  
Property Address: 1402 WEST HAWKES STREET UNIT 4, ARLINGTON HEIGHTS, IL 60004


IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y  
P 3  
S N  
M N  
SC M  
E V  
INT IL

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RELEASE OF MORTGAGE Page 2 of 2

RBS CITIZENS, N.A.  
On February 9th, 2015


By:   
Regina Mauricio, Officer

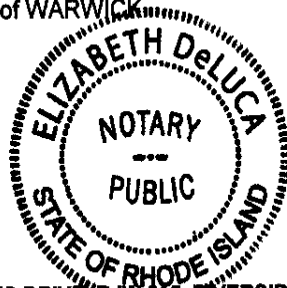


STATE OF Rhode Island  
COUNTY OF KENT

On February 9th, 2015 before me, ELIZABETH DELUCA, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Regina Mauricio, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

  
ELIZABETH DELUCA  
Notary Expires: 03/07/2018 #756315



(This area for notarial seal)

Prepared By: Tessa Kheradi, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RIV. 215, RIVERSIDE, RI 02915 (888) 708-3411

Property of Cook County Clerk's Office

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## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT: UNIT 1407-4 IN ARLINGTON TRAILS CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF PASQUINELLI'S ARLINGTON TRAILS P.U.D., BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 3, 1994 AS DOCUMENT 94125695, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94634214, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 03-06-116-006-1040  
 JIE ZHANG

1402 WEST HAWKES STREET UNIT 4, ARLINGTON HTS IL 60004  
 Loan Reference Number : |11411349/CBRIPD  
 First American Order No: 39685098  
 Identifier: FIRST AMERICAN EQUITY LOAN SERVICES

 ZHANG  
 39685098

FIRST AMERICAN ELS  
 MORTGAGE



IL

*Return To*  
**Equity Loan Services, Inc.**  
 1100 Superior Avenue, Suite 200  
 Cleveland, Ohio 44114  
 Attn: National Recording

Office