



Doc#: 1508341047 Fee: \$60.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/04/2015 12:22 PM Pg: 1 of 1

CONSUMERS CREDIT UNION
SUBORDINATION AGREEMENT
1210 SOUTH LAKE STREET
MUNDELEIN ILLINOIS 60060
847 623 3636

PIN: 03-29-119-013-0000

WHEREAS MARY M. O'HARE AS TRUSTEE, OR HER SUCCESSOR, UNDER THE MARY M. O'HARE DECLARATION OF TRUST DATED MARCH 6, 1998 by A Mortgage dated _____ and recorded in the Recorder's Office of LAKE County, ILLINOIS as Document _____ did convey unto CONSUMERS COOPERATIVE CREDIT UNION certain premises in LAKE County, ILLINOIS described as:

LOT 2 IN TRUDE'S SUBDIVISION OF THE EAST HALF OF THE NORTH 2/5 OF BLOCK 9 IN D W MILLERS ARLINGTON HEIGHTS ACRE ADDITION IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

to secure a note for TWO HUNDRED AND TWO THOUSAND DOLLARS AND NO/100 "LOAN AMOUNT NOT TO EXCEED \$ 202,000.00" (\$202,000.00) Dollars with interest payable as therein provided; and

WHEREAS, the undersigned HAS some right interest and claim in and to said premises by reason of:

A HOME EQUITY REVOLVING CREDIT LINE IN THE AMOUNT OF \$100,000.00 DATED APRIL 17,2009 AND RECORDED ON APRIL 30, 2009 AS DOCUMENT 0012008153 IN LAKE COUNTY, ILLINOIS.

PROPERTY ADDRESS: 722 N. Douglas Ave, Arlington Height, IL 60004 ^{Cook}

03-29-119-013

but are willing to subject and subordinate THEIR right, interest and claim to the lien of the above mentioned Mortgage. NOW THEREFORE, the undersigned in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) paid to the undersigned, receipt of which is hereby acknowledged, does hereby covenant and agree with the said CONSUMERS COOPERATIVE CREDIT UNION as Trustee for the use and benefit of the legal holder of the notes described in and secured by said Mortgage that the right, interest and claim of the undersigned is and shall be and remain at all times subject and subordinate to the lien of the Mortgage to said CONSUMERS COOPERATIVE CREDIT UNION as aforesaid for all advances made or to be made under the provisions of said trust deed or on the notes secured thereby and for all other propose specified therein, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois.

WITNESS the hand and seal of the undersigned this 30TH day of JANUARY 2015.

Wendy Bartlett

WENDY BARTLETT MORTGAGE SERVICING MANAGER

STATE OF ILLINOIS }
COUNTY OF LAKE } SS:

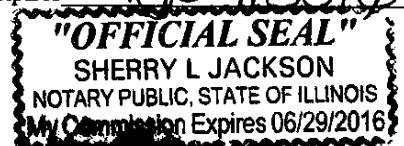
I, the undersigned, a NOTARY PUBLIC in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that WENDY BARTLETT MORTGAGE SERVICING MANAGER, who IS personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that SHE signed, sealed and delivered the said instrument as HER free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and Notarial Seal this 30TH day of JANUARY 2015.

Sherry L Jackson

My Commission Expires 06/29/2016 Notary Public

This instrument was prepared by Consumers Credit Union, 1210 S. Lake Street, Mundelein IL 60060



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