

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071

Prepared by:
Sybil Short
CITIMORTGAGE, INC
1000 TECHNOLOGY DRIVE, MS 321
O'FALLON , MO 63368-2240



ASSIGNMENT OF MORTGAGE

MERS SIS # 888-679-6377 MIN: 10031209703655355

KNOW ALL MEN BY THESE PRESENTS:

That Mortgage Electronic Registration Systems, inc. "(MERS)" as nominee for SGB Corporation dba Westamerica Mortgage Company its successors and assigns , whose mailing address is P.O. Box 2026, Flint, MI, 48501-2026 , herein designated as the Assignor, for and in consideration of the sum of TEN and 00/00 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, and transfer, to GSMPS Mortgage Loan Trust 2005-RP2, Mortgage Pass-through Certificates, Series 2005-RP2, U.S. Bank National Association, as Trustee, Successor-in-Interest to Wachovia Bank National Association, as Trustee , whose mailing address is 1000 Technology Dr., O'Fallon, MO, 63368 , herein designated as the Assignee, its rights in that certain mortgage executed by Ferrer Hameed and Roseline Hameed , dated 01/27/2003 , Originally Recorded On: 02/21/2003 and recorded in Official Records Book: NA Page: NA Instrument No: 0030244592, of the Public Records Cook County Recorder, Illinois and encumbering the property more particularly described as follows:
Description/Additional information: See Exhibit A
Parcel ID#: 14-06-110-074 Volume 474

Property Address: 6248 North Hoyne Avenue Unit G, Chicago, IL, 60659


TO HAVE AND TO HOLD the same unto the said Assignee.

Original Beneficiary: Mortgage Electronic Registration Systems, Inc. "(MERS)" as nominee for SGB Corporation dba Westamerica Mortgage Company its successors and assigns

IN WITNESS WHEREOF, the said Assignor has caused these presents to be executed in its name,

on 2-25-15

Mortgage Electronic Registration Systems, Inc. "(MERS)" as nominee for SGB Corporation dba Westamerica Mortgage Company its successors and assigns

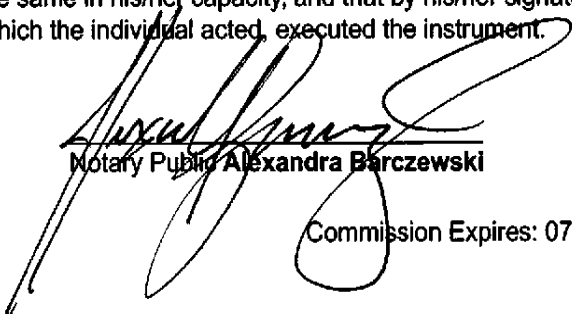

By: Sybil Short
Assistant Secretary

UNOFFICIAL COPY

STATE OF MISSOURI, ST. CHARLES COUNTY

On 2/25/15 before me, the undersigned, a notary public in and for said state, personally appeared **Sybil Short, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. "(MERS)" as nominee for SGB/Corporation dba Westamerica Mortgage Company its successors and assigns** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

ALEXANDRA BARCZEWSKI
Notary Public - Notary Seal
State of Missouri
Commissioned for St. Louis County
My Commission Expires: July 25, 2016
Commission Number: 12372456


Notary Public Alexandra Barczewski

Commission Expires: 07/25/2016

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit A

PARCEL 1: THE EAST 28.8 FEET OF THE WEST 148.28 FEET (EXCEPT THE NORTH 111.21 FEET THEREOF) OF THE SOUTH 165.81 FEET OF THE NORTH 829.05 FEET OF THE EAST 20 RODS OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 3.18 FEET OF THE NORTH 22.26 FEET OF THE EAST 15.50 FEET OF THE WEST 31 FEET OF THE SOUTH 165.81 FEET OF THE NORTH 829.05 FEET OF THE EAST 20 RODS OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE SOUTH 9.33 FEET OF THE NORTH 109.83 FEET OF THE WEST 31 FEET OF THE SOUTH 165.81 FEET OF THE NORTH 829.05 FEET OF THE EAST 20 RODS OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THEREON ATTACHED DATED JULY 10, 1963 AND RECORDED JULY 15, 1963 AS DOCUMENT NUMBER 18852229 MADE BY HOYNE-DEVON DEVELOPMENT CORPORATION, AN ILLINOIS CORPORATION, AND AS CREATED BY THE DEED FROM HOYNE-DEVON DEVELOPMENT CORPORATION TO JOSEPH BERNS AND ELEANORE BERNS DATED JULY 8, 1964 AND RECORDED OCTOBER 14, 1964 AS DOCUMENT NUMBER 19273195 TO THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Clerk's Office