THIS INSTRUMENT PREPARED BY AND TO BE RETURNED AFTER RECORDING TO:

Charlene Slanikowski Bank Leumi USA 1 N. LaSalle Street Suite 200 Chicago IL 60602

See Exhibit A: Legal Description

## Satisfaction of Assignment of Rents (Release of Lien)

THE STATE OF ILLINOIS

% KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK %

THAT THE UNDERSIGNED, Bank Leumi USA , the owner and holder of that certain mor gage bearing date 3/1/2004 executed by CHICAGO TITLE LAND TRUST COMPANY as SUCCESSOR TRUSTEE TO LASALLE NATIONAL BANK, a national banking association, as SUCCESSOR TRUSTEE to AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as TRUSTEE under a TRUST AGREEMENT dated JULY 20, 1994, and known as TRUST NO. 300335-00 to secure payment of the sum of \$1,725,000.00 and interest, and recorded in the office of the County Auditor of Cook County, State of Illinois, on 3/23/2004, in File No. 0408342188, does hereby acknowledge that the said mortgage has been SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County Auditor to enter satisfaction thereof of record.

IN WITNESS WHEREOF, Mortgagee has caused this instrument to be executed by its officers, duly authorized to do so, this 27TH day of February, 2015. Office

EXECUTED

Bank Leumi USA

Secured Party (Mortgagee)

Aaron Vagelatos, First Vice President

State of Illinois:

County of Cook

The foregoing instrument was acknowledged before me this 27th day of February, 2015, by Aaron Vagelatos, as the First Vice President of Bank Leumi USA, on behalf of such corporation.

WITNESS my hand and official seal, Darothil Front

Signature of Notary Public

OFFICIAL SEAL **DOROTHY J. PIONT** NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11-1-2016

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## **UNOFFICIAL COPY**

## EXHIBIT "A"

## LEGAL DESCRIPTION

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND, WITH THE BUILDINGS AND IMPROVEMENTS THEREON ERECTED, SITUATE, LYING AND BEING IN THE CITY OF BURBANK, COUNTY OF COOK, STATE OF ILLINOIS.

LOTS 10, 11, 12, 13, 14 AND 15 IN ELMORE'S PARKSIDE GARDENS SUBDIVISION OF LOT 6 (EXCEPT THAT PART LYING SOUTH OF THE SOUTH LINE OF THE NORTH  $\frac{1}{2}$  OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN) IN ASSESSOR'S SUBDIVISION OF SECTION 34 AND THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Index Numbers

19-32-205-023-0000

19-32-204-006-0000

**Property Address:** 

5701 West 70th Street, tre 6045e

Burbank, Illinois 60459