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Doc#: 1506315021 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/04/2015 11:18 AM Pg: 1 of 3

Recording Requested and Prepared By:
T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
GABRIELA CRUZ

And When Recorded Mail To:
T.D. Service Company
LR Department (Cust# 686)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

Customer#: 686/1 Service#: 4110370RL1
Loan#: 0012345146



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.
Original Mortgagor: OLIVER COLEMAN JR. AND HAZEL MARIE COLEMAN, HUSBAND AND WIFE
Original Mortgagee: FIRST FRANKLIN FINANCIAL CORPORATION
Mortgage Dated: JANUARY 25, 2000 Recorded on FEBRUARY 17, 2000 as Instrument No. 00118802 in Book No. 1472 at Page No. 0026
Property Address: 8210 S. JUSTINE, CHICAGO, IL 60620-0000
County of COOK, State of ILLINOIS
PIN# 20-32-124-025-0000
Legal Description: See Attached Exhibit


Property of Cook County Clerk's Office

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INT YHK

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Loan#: 0012345146 Srv#: 4110370RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEB 10 2015
PNC BANK, NATIONAL ASSOCIATION BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

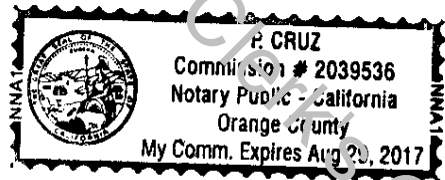
By: 
Brenda Cortez, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On FEB 10 2015, before me, P. Cruz, a Notary Public, personally appeared **Brenda Cortez**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.


(Notary Name): P. Cruz



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Legal Description:

LOT THREE IN BLOCK THIRTY IN FOURTH ADDITION TO AUBURN HIGHLANDS IN HART'S
SUBDIVISION OF BLOCKS 13, 14, 15 AND 16 IN CIRCUIT COURT PARTITION OF THE
NORTH WEST QUARTER OF SECTION THIRTY-TWO, TOWNSHIP THIRTY-EIGHT NORTH, RANGE
FOURTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN BY PLAT RECORDED
APRIL 13, 1914, AS DOCUMENT 5394502, IN COOK COUNTY, ILLINOIS.

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