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THIS RELEASE WAS
PREPARED BY:

K. BELL
GOLDEN EAGLE
COMMUNITY BANK
7910 US HWY 14
CRYSTAL LAKE, IL 60012



Doc#: 1506319003 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/04/2015 08:41 AM Pg: 1 of 2

WHEN RECORDED
PLEASE MAIL TO:

GOLDEN EAGLE
COMMUNITY BANK
7910 US HWY 14
CRYSTAL LAKE, IL 60012

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the GOLDEN EAGLE COMMUNITY BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned Mortgage and Assignment of Rents and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Donald Russo, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing the date the 16th of July, 2012 and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document Nos. 1222611025 & 1222611026, respectively, to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

LOT 79 IN HANOVER PARK TERRACE, A SUBDIVISION OF PART OF SECTION 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 3, 1963 AS DOCUMENT NUMBER 18813003, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 06-36-120-028-0000

Property Address: 6813 Plum Tree, Hanover Park, IL 60133
together with the appurtenances and privileges thereunto belonging or appertaining.

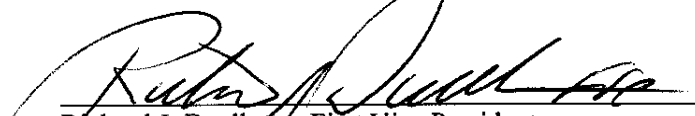
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IN TESTIMONY WHEREOF, the said, Golden Eagle Community Bank, has caused these presents to be signed by its First Vice President and attested by its Executive Vice President, and its corporate seal to be hereto affixed this 12th day of February, 2015.

GOLDEN EAGLE COMMUNITY BANK

BY:


Richard J. Duellman, First Vice President

ATTEST:

 *K.P.*
Kurt P. Parker, Executive Vice President

STATE OF ILLINOIS

COUNTY OF MCHENRY

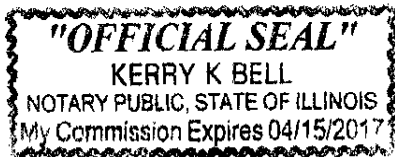
On this day before me, the undersigned Notary Public personally appeared Richard J. Duellman and Kurt P. Parker to me known to be the individuals described in and who executed this document, and acknowledged that it was signed as a free and voluntary act, for the uses and purposes therein mentioned.

Given under my hand and official seal this 12th day of February, 2015.

By Kerry K. Bell residing at Crystal Lake.

Notary Public in and for the State of Illinois.

My commission expires 04-15-17.



Property of Cook County Clerk's Office