

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
KIMBERLY A HILE - US BANK (KY)



Doc#: 1506319007 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/04/2015 08:49 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100105600027078978 PHONE#: (888) 679-6377

Investor #: A73 Service#: 902329131



Loan#: 6850163948

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DREW PEEL AND DONNA PEEL, CO-TRUSTEES OF THE DONNA PEEL REVOCABLE TRUST DATED MARCH 16, 2003

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JUNE 22, 2009 Recorded on: AUGUST 19, 2009 as Instrument No. 0923134060 in Book No. --- at Page No. ---

Property Address: 520 FAIR OAKS AVE, OAK PARK, IL 60302-0000

County of COOK, State of ILLINOIS

PIN# 16-06-423-008-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 10, 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

By: 
Charoyce Harpef, Assistant Secretary

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Loan#: 6850163948 Srv#: 902329RL1

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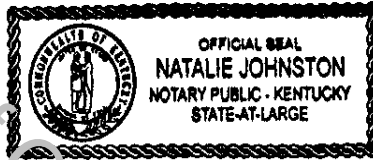
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **FEBRUARY 10, 2015**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Natalie Johnston**
My Commission Expires: **08/20/2018**



Property of Cook County Clerk's Office

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6850163948-IL

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK
IN THE STATE OF ILLINOIS, TO-WIT:

THE NORTH 5 FEET OF LOT 76 AND ALL OF LOT 77 IN THE SUBDIVISION OF
BLOCK 7 IN FAIR OAKS, A SUBDIVISION OF THE SOUTH ONE-HALF OF THE
SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO DONNA PEEL AND DREW PEEL,
CO-TRUSTEES OF THE DONNA PEEL REVOCABLE TRUST AND THEIR SUCCESSORS
AND ASSIGNS BY DEED FROM DREW G.A. PEEL AND DONNA ALBERTS PEEL,
HUSBAND AND WIFE RECORDED 10/17/2008 IN DEED DOCUMENT NO.
0829134114, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK,
ILLINOIS.