

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
VIRGINIA G BOYLE - US BANK



Doc#: 1506319010 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/04/2015 08:49 AM Pg: 1 of 2

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

Investor #: E64 Service#: 906878PL1
Loan#: 4800196423



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **DALIA H TATORIS AN UNMARRIED WOMAN**

Original Mortgagee: **TCF MORTGAGE CORPORATION**

Mortgage Dated: **AUGUST 20, 2004** Recorded on: **SEPTEMBER 07, 2004** as Instrument No. **0425142262** in Book No. --- at Page No. ---

Property Address: **2451W ARTHINGTON S, CHICAGO, IL 60612-0000**

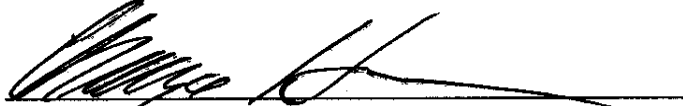
County of **COOK**, State of **ILLINOIS**

PIN# **1613420003, 1613420004-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 10, 2015**


U.S. BANK NATIONAL ASSOCIATION

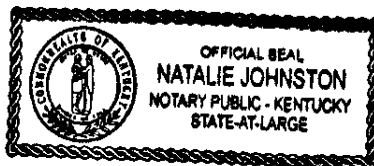
By: 
Charyce Harper, Officer

State of **KENTUCKY** }
County of **DAVIESS** } ss.

On this date of **FEBRUARY 10, 2015**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Natalie Johnston**
My Commission Expires: **08/20/2018**



[Handwritten notes and signatures on the right margin]

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LOAN # 48001961423 IL

“EXHIBIT A”

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NUMBER (S) 3 IN 2451 W. ARTHINGTON STREET CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 27 AND THE EAST 0.05 FEET OF LOT 28 IN BLOCK 1 IN S.W. RAWSON'S SUBDIVISION OF S.W. RAWSON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13 , TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 5, 2004 AS DOCUMENT NUMBER 0421839073; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

4800196423

Cook County Clerk's Office