

UNOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS



Doc#: 1506319148 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/04/2015 03:28 PM Pg: 1 of 2

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
FIRST BANK OF HIGHLAND PARK 633 SKOKIE BLVD #320 NORTHBROOK, IL 60062

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 0422539037	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
--	--

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement
3. **ASSIGNMENT** (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8
4. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law
5. **PARTY INFORMATION CHANGE:**
Check one of these two boxes: Debtor or Secured Party of record
AND Check one of these three boxes to: CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER			
OR			
6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME	
OR	
7b. INDIVIDUAL'S SURNAME	
INDIVIDUAL'S FIRST PERSONAL NAME	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
---------------------	------	-------	-------------	---------

8. **COLLATERAL CHANGE:** Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME FIRST BANK OF HIGHLAND PARK			
OR			
9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. **OPTIONAL FILER REFERENCE DATA:**
LOAN X724/ HILLMAN

ef
3086
201140918

XREC'D

UNOFFICIAL COPY

EXHIBIT A

PARCEL 1:

THE NORTH 35 FEET OF LOT 4 AND THAT PART OF LOT 5 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF SAID LOT; THENCE NORTH ALONG THE EAST LINE OF 46.25 FEET TO THE NORTHEAST CORNER THEREOF; THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT, 16.92 FEET; THENCE SOUTHWESTERLY IN A STRAIGHT LINE 65.90 FEET TO A POINT IN THE SOUTH LINE OF SAID LOT 49.50 FEET WEST OF THE SOUTHEAST CORNER; THENCE EAST ALONG THE SOUTH LINE TO A PLACE OF BEGINNING, ALL IN BLOCK 1 IN THE VILLAGE OF BARRINGTON, A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2:

LOT 5 (EXCEPT THEREFROM THAT PART LYING EAST OF A LINE RUNNING FROM A POINT IN THE SOUTH LINE OF RAILROAD AVENUE (FORMERLY PARK AVENUE) 16.92 FEET NORTHWESTERLY OF INTERSECTION OF SOUTH LINE OF RAILROAD AVENUE WITH WEST LINE OF COOK STREET TO A POINT IN THE SOUTH LINE OF LOT 5 WHICH IS 49.5 FEET WEST OF THE SOUTHWEST CORNER OF SAID LOT 5 IN BLOCK 1 IN VILLAGE OF BARRINGTON IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF LOT 3 IN BLOCK 1 IN THE VILLAGE OF BARRINGTON (HEREINAFTER DESCRIBED) DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT, 19.17 FEET TO THE NORTHEAST CORNER OF SAID LOT; THENCE NORTH ALONG SAID EAST LINE OF SAID LOT 19.17 FEET TO THE NORTHEAST CORNER OF SAID LOT, THENCE WEST ALONG THE NORTH LINE OF SAID LOT 19.17 FEET; THENCE SOUTHWEST IN A STRAIGHT LINE TO THE PLACE OF BEGINNING IN THE VILLAGE OF BARRINGTON, A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THAT PART OF LOT 6 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID ^{LOT} LOT 6 AND RUNNING THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 6, 1.35 FEET; THENCE NORTH AND PARALLEL WITH THE EAST LINE OF SAID LOT 6, 36.40 FEET; THENCE EAST AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 6, 0.40 FEET THENCE NORTH AND PARALLEL WITH THE EAST LINE OF SAID LOT 6, 53.30 FEET TO THE NORTHERLY LINE OF SAID LOT 6; THENCE SOUTHWESTERLY ON THE NORTHERLY LINE OF SAID LOT 1.50 FEET TO THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 89.71 FEET TO THE PLACE OF BEGINNING, IN BLOCK 1 IN THE VILLAGE OF BARRINGTON IN SECTION 1, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THE EAST HALF OF LOT 6 (EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 6 AND RUNNING THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 6, 1.35 FEET; THENCE NORTH AND PARALLEL WITH THE EAST LINE OF SAID LOT 6, 36.40 FEET; THENCE EAST AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 6, 0.40 FEET; THENCE NORTH AND PARALLEL WITH THE EAST LINE OF SAID LOT 6, 53.30 FEET TO THE NORTHERLY LINE OF SAID LOT 6; THENCE SOUTHWESTERLY ON THE NORTHERLY LINE OF SAID LOT, 1.50 FEET TO THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT, 89.71 FEET TO THE PLACE OF BEGINNING), IN BLOCK 1, IN THE VILLAGE OF BARRINGTON IN SECTION 1, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN.

Pin: 01-01-101-006-0000, 01-01-101-007-0000
01-01-101-015-0000 01-01-101-024-0000