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Doc#: 1506326004 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/04/2015 09:34 AM Pg: 1 of 3

SPECIAL WARRANTY DEED

Completed By: Ginali Associates, P.C.
947 N. Plum Grove Road, Schaumburg, IL 60173

THIS INDENTURE, made on the 28 day of JANUARY, 2015, by and between **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP FOR THE BENEFIT OF GSR MORTGAGE LOAN TRUST 2007-OA1**, hereinafter referred to as Grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and **1117 FRY LLC**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, **1117 FRY LLC** and its heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, State of Illinois known and described as follows, to wit:

SEE EXHIBIT "A"

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, **1117 FRY LLC** and its heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, **1117 FRY LLC** and its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 17-06-103-049-1004

Address of the Real Estate: 1554 N. Leavitt St.
Chicago, IL 60622

FIRST AMERICAN TITLE
2572862

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Authorized Agent, the day and year first above written.

**BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO
BAC HOME LOANS SERVICING, LP FKA
COUNTRYWIDE HOME LOANS SERVICING, LP FOR
THE BENEFIT OF GSR MORTGAGE LOAN TRUST 2007-
OAI, by Nationstar Mortgage, LLC as Attorney in Fact**

[Signature]
By: _____ **Rachel Siegel**
Assistant Secretary

Property of Cook County Clerk's Office

MAIL TO:

1117 FRY LLC
16135 New Ave, Unit 2
Lemont, IL 60439

SEND SUBSEQUENT TAX BILLS TO:

1117 FRY LLC
16135 New Ave, Unit 2
Lemont, IL 60439

STATE OF Colorado

ARAPAHOE COUNTY

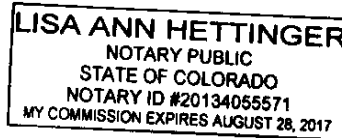
Rachel Siegel
Assistant Secretary

On this date, before me personally appeared _____, acknowledged that he executed the same as his free act and deed.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of Colorado aforesaid, this 28 day of JANUARY, 2015.

Notary Public

My term Expires: 7.28.2017



REAL ESTATE TRANSFER TAX	27-Feb-2015
CHICAGO:	2,396.25
CTA:	958.50
TOTAL:	3,354.75

17-06-103-049-1004 | 20150201662541 | 1-278-951-808

REAL ESTATE TRANSFER TAX	27-Feb-2015
COUNTY:	159.75
ILLINOIS:	319.50
TOTAL:	479.25

17-06-103-049-1004 | 20150201662541 | 0-742-080-896

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EXHIBIT A

PARCEL 1: UNIT 1554 IN 1548 N. LEAVITT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: LOTS 1 AND 2 IN BLOCK 1 IN BOGUES SUBDIVISION OF BLOCKS 1, 2, 4 AND 5 IN WATSON, TOWER AND DAVIS' SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 10, 2000, AS DOCUMENT 00609246, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

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