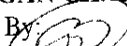


UNOFFICIAL COPY

Recording Requested By:
JPMORGAN CHASE BANK, N.A.
Prepared By: 

780 Kansas Lane
Monroe, LA 71203
318-432-6114

When recorded mail to:

CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



Case Nbr: 31209417

Ref Number: 301587741

Tax ID: 20-10-304-057-1007

Property Address:

5203 S INDIANA AVE UNIT 2
CHICAGO, IL 60615

IL0v2-AMc 31209417 E 1/27/2015



Doc#: 1506329073 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/04/2015 04:36 PM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned (herein "Assignor") whose address is 700 KANSAS LANE, MONROE, LA 71203 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 that certain Mortgage described below and all rights accrued or to accrue under said Mortgage. To Have and to Hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the Mortgage.

Beneficiary: WASHINGTON MUTUAL BANK, FA

Borrower(s): DANIELLE COLE, MARRIED

Date of Mortgage: 3/11/2008 Original Loan Amount: \$172,000.00

Recorded in Cook County, IL on: 3/21/2008, book N/A, page N/A and instrument number 0808126048

Property Legal Description:


UNIT 5203-2 AND UNIT P-6 IN THE 5201-03 SOUTH INDIANA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN G.H. WADSOWRTH'S SUBDIVISION OF THE NORTH 2 1/2 FEET OF LOT 23 AND ALL OF LOT 24 IN BLOCK 3 IN JENNING'S SUBDIVISION IN PART OF JENNING & MOFFETT'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS TOGETHER WITH THE LAND LYING NORTH OF AND ADJOINING THE SOUTH OF BAILEY'S SUBDIVISION WHICH SURVEY IS ATTACHED AS EXHIBIT "D" IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0803816063 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PIN 20-10-304-020-0000 (AFFECTS THE LAND AND OTHER PROPERTY)

YLS
2
N
N
YLS
YLS
YLS

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 01-29-15

JPMORGAN CHASE BANK, N.A.


By: 

Raul Johnson
Vice-President

State of LA, County of Orzechita

On 01-29-15, before me, J. K. Wilson, a Notary Public, personally appeared Raul Johnson, **Vice-President** of JPMORGAN CHASE BANK, N.A. personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: J. K. Wilson
My Commission Expires: Lifetime

J. K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission



Property of Cook County Clerk's Office