



Doc#: 1506339052 Fee: \$42.00  
RHSP Fee:\$9.00 RPPF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/04/2015 02:51 PM Pg: 1 of 3

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
CARLA M FROEHLICH - US BANK

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

MERS MIN#: 10003120001036258 PHONE#: (888) 679-6377

Investor #: A73 Service#: 90192KL1



Loan#: 6800333451

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: JAMES FLORREICH AND NICOLE HOWELL HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JULY 09, 2010 Recorded on: JULY 23, 2010 as Instrument No. 1020412112 in Book No. --- at Page No. ---

Property Address: 2705 LAWNDALE AVE, EVANSTON, IL 60201-0000  
County of COOK, State of ILLINOIS  
PIN# 05-33-418-003-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 10, 2015  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By:   
Charyce Harper, Assistant Secretary

2 Yes  
3  
N  
N  
20 Yes  
E Yes  
INT 804

# UNOFFICIAL COPY

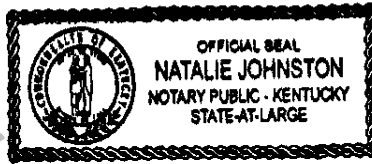
Loan#: 6800333451 Srv#: 901492RL1  
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State of KENTUCKY }  
County of DAVISS } ss.

On this date of **FEBRUARY 10, 2015**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Natalie Johnston**  
My Commission Expires: **08/20/2018**



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

6800333451-IL

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

THE SOUTH TWENTY (20) FEET OF LOT EIGHTY-FIVE (85) AND THE NORTH FIFTEEN (15) FEET OF LOT EIGHTY SIX (86) IN "THE TERRACE" MCKEY AND POAGUE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE ADAM HOTH HOMESTEAD, EXCEPT THE SOUTH FORTY-SEVEN (47) FEET THEREOF IN THE EAST HALF, SOUTH OF GROSS POINT ROAD OF FRACTIONAL SECTION THIRTY-THREE (33) AND OF THE EAST TWO HUNDRED (200) FEET OF LOT THREE (3) IN HENRY WITTBOLD'S SUBDIVISION OF THE SOUTH FORTY-SEVEN (47) FEET OF LOTS FIVE (5) AND EIGHT (8) AND THAT PART OF LOT SEVEN (7), LYING EAST OF THE WEST TWO HUNDRED FORTY-SEVEN AND FIFTY ONE HUNDREDTHS (247.50) FEET THEREOF, IN THE COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION THIRTY-THREE (33) AFORESAID, ALL IN TOWNSHIP FORTY-TWO (42) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-33-418-003-0000