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Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **33324795426491731**
Tax ID: **16-24-400-007-0000**

Property Address:
1619 S California Ave
Chicago, IL 60608-1709

IL0v2-AM 31960947 2/3/2015 FN013.B



Doc#: **1506444008** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/05/2015 10:33 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 91361** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, STE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the mone due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **BANK OF AMERICA, N.A.**

Borrower(s): **EDITH FLORES, DIVORCED**

Date of Mortgage: **7/25/2013** Original Loan Amount: **\$245,500.00**

Recorded in **Cook County, IL** on: **8/20/2013**, book **N/A**, page **N/A** and instrument number **1323208366**

Property Legal Description:

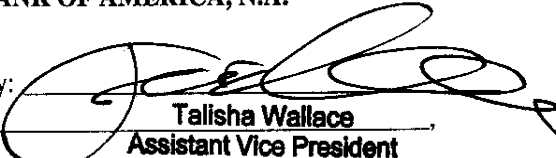
PROPERTY: 1619 S CALIFORNIA AVE, CHICAGO, IL 60608 LOT 8 IN BLOCK 1 IN MONAHAN'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N. 16-24-400-007-0000

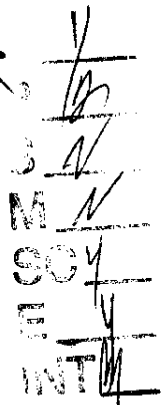
Contact **Federal National Mortgage Association** for this instrument c/o **Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005**, telephone # **1-866-570-5277**, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
FEB 04 2015

BANK OF AMERICA, N.A.

By:


Talisha Wallace
Assistant Vice President


1/26
3/4
M/V
3/4
E/V
INT/V

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Ventura

On FEB 04 2015 before me, J. Mastrolonardo, Notary Public, personally appeared Talisha Wallace, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

J. Mastrolonardo

Notary Public: J. Mastrolonardo (Seal)
My Commission Expires: Sept 19, 2015

