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GEORGE E. COLE®

No. 370-REC February 1995

SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose. STATE OF ILLINOIS COOK COUNTY OF Doc#: 1506444024 Fee: \$32.00 LOGAN SQUARE ALUMINUM SUPPLY, INC. The claimant. RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds COOK CHICAGO County of Date: 03/05/2015 12:29 PM Pg: 1 of 3 of State of Illinois, hereby files notice and claim for lien against Adron Jones contractor, of Chicago County Cook , State of Illinois, and First S&H Management, LLC Above Space for Recorder's Use Only Chicago (hereinafter referred to as "owner"), of Illinois Cook State of County of _ and states: _, **20**_15 , the owner owned the following described land in October 10th That on ___, State of Illinois, to wit: ____Lot 17 in block 4 in cobe & mckinnions 63rd street Cook the County of subdivision of the southwest quarter of the southeast quarter of section 13, and the northeast quarter of the northeast quarter of section 24, township 38 north, range 13, east of the third principal meridian, in cook county, illinois 19-13-420-035-0000 Permanent Real Estate Index Number(s): M 6148 Maplewood, Chicago, Illinois 60629 Address(es) of premises: _ THE ABOVE MENTIONED RESPECTIVE was owner's contractor for the improvement thereof. _, **20** ¹⁵ October 10th _____, said contractor made a subcontract with the claim That on _ Windows to (1) FURNISH

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owner (a) cannot, upon re	easonable dilig	ence, be found in said County
f as follows:	four hun	ndred \$400.00
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f	ve hundred	d eighty and
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9-		
LOGAN SQUALE AL	IMINUM SUP	PLY, INC.
By HARLENA KLINC	ZAK	the
NORTH PULASKI RO	DAD CTICA	CO, ILLINOIS, 60639
		J _{Fic}
2500 NORTH PULASKI RCAD		
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ILLINOIS		60639
(State)	(2	Zip Code)
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	credits, the sum of	four hundred five hundred for credits, the sum of five hundred for considerations due the considerations due to considerations due t

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State of Illinois, County of	COOK	} ss.		
The affiant, being first duly sworn, on oath LOGAN SQUARE ALU	MARLENA KLIMCZAK deposes and says that he is TINUM SUPPLY, INC. AN	THE MANAGER O	F THE CREDIT DEPARTMENT	OF
the claimant; that he has read	the foregoing notice and claim	for lien and knows	the contents thereof; and that all the	ne statements therein
contained are true.			Nodu Xtu	ч
Subscribed and swor	n to before me this	29th	day of Januar	1 20/5
Subscribed and swift		9	hava Baut	ta
	Or Cool	F	TEMPERAL REAL " JUANA EAUTICA Noting Philips, State of Nancia My Commission Express Oct. 22, 20	
CREDIT DE LOGAN SQU 2500 NORT	LIMCZAK, MANAGER	inc.	· Co	
			This Office	