## **UNOFFICIAL COPY**



## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1506445035 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 03/05/2015 12:16 PM Pg: 1 of 2

## KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, to and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Adam T. Burns, an unmarried man, his heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the August 2, 2007, recorded August 21, 2007 in the Recorder's Office of Cook County Tlinois as Document No. 0723355075, to the premises described, situated in Cook County, Illinois as follows, to wit:

Lot 39 (except the South 8-1/3 feet thereof) and the South 6-2/3 feet of Lot 40 in Block 5 in Charles E. Piper's Subdivision of the South Half of the Northeast Quarter of the Southwest Quarter of

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 20-32-326-004-0000

Address of Premises: 8615 S Bishop St., Chicago, IL 60620

WITNESS my hand and seal this 4th day of February, 2015

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

Its: Director of Lending

This instrument was prepared by and after recording mail to:

Fawn Larsen
Chicago Patrolmen's Federal Credit Union
1407 W. Washington Blvd
Chicago, IL 60607

AT NEEC.

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STATE OF ILLINOIS	)
	)
COUNTY OF COOK	)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that Nicholas Gregor, personally known to me to be Director of Lending of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Director of Lending, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

nder my.

Or Cook County Clark's Offica GIVEN under my hand and official seal, this 4th day of February 2015.

OFFICIAL SEAL RENEE BUFFURINE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/16/16