

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **GORAN MICIC** to **JPMORGAN CHASE BANK, N.A.** , dated **05/07/2014** and recorded on **05/09/2014** , in Book **N/A** , at Page **N/A** , and/or Document **1412949022** in the Recorder's Office of **Cook County**, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-33-130-070-1001**

Property Address: **500 W ARMITAGE AVE APT 1 CHICAGO, IL 60614**

Witness the due execution hereof by the owner and holder of said mortgage on 03/04/2015.

JPMORGAN CHASE BANK, N.A.

Donna Acree

Donna Acree
Vice President

State of LA }
Parish of Ouachita }

On **03/04/2015** , before me appeared **Donna Acree** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1647044740

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No. 1647044740

EXHIBIT A

UNIT 500-1 IN ARMITAGE CLEVELAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3 TO 7 (EXCEPT THE NORTH 4 FEET THEREOF) IN C.O. HANSEN'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 10 AND ALL OF LOTS 11 AND 12 IN BLOCK 1 OF REICH'S RESUBDIVISION OF BLOCK 28 IN THE CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85204615, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Clerk of Cook County Clerk's Office