

Record and Return to  
Pierce and Associates  
1 North Dearborn St., Fl 13  
Chicago, IL 60602-4321  
PB # 12-8452

RECORDING REQUESTED  
AND PREPARED BY:  
U.S. Bank Home Mortgage  
809 S. 60<sup>th</sup> Street, Suite 210  
West Allis, WI 53214  
(866) 787-9167

**[REDACTED]**  
U.S. Bank Home Mortgage  
809 S. 60<sup>th</sup> Street, Suite 210  
West Allis, WI 53214  
ATTN: PIERCE AND ASSOCIATES

Space above for Recorder's use

**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, U.S. Bank National Association, attorney-in-fact for **Guidance Residential I LLC**, by these presents does convey, grant, bargain, sell, assign, transfer and set over to Deutsche Bank Trust Company Americas, as Trustee for Residential Accredited Loans, Inc., Mortgage Asset-Backed Pass-Through Certificates Series 2006-QS16, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$280000.00** recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated 10/23/2006 and recorded on 11/20/2006, as Document No. 0632205394.

Original Mortgagor: **GHEITH, SHADIAH**  
Original Mortgagee: **2004-0000133, LLC**  
Property Address: **9312 SOUTH OKETO AVENUE BRIDGEVIEW, IL 60455**

Legal Description:  
LOT 6 IN MIROBALLI ACRES, BEING A RESUBDIVISION OF PART OF THE WEST HALF OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN# 23-01-415-006-0000

Date: 2/24/2015

U.S. Bank National Association, attorney-in-fact for **Guidance Residential, LLC**, ITS SUCCESSORS AND ASSIGNS

By: Angela M. Ward  
Angela M. Ward, Officer of U.S. Bank National Association, attorney-in-fact for **Guidance Residential, LLC**

State of Kentucky  
ss.  
County of Daviess

The Undersigned, a Notary Public in and for Daviess County, State of Kentucky, does hereby certify that Angela M. Ward the Authorized Agent of U.S. Bank National Association, attorney-in-fact for **Guidance Residential, LLC** as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me  
this 24 day of February, 2015.

Brittany Luttrell  
Notary Public, State at Large

