Recording Requested By: OCWEN LOAN SERVICING, LLC

When Recorded Return To:

OCWEN LOAN SERVICING, LLC 5720 PREMIER PARK DRIVE WEST PALM BEACH, FL 33407

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:0071042196 "COLLINS" SELLER'S LENDER ID#: DW 24449.1 OLD SERVICING #: 2000190526

MIN #: 100200100099856613 SIS #: 1-888-679-6377

Date of Assignment: February 26th, 2015

Assignor: MÖRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND/O'X ASSIGNS at PO BOX 2026 FLINT MI 48501, 1901 E VOORHEES ST. STE C. DANVILLE. IL 61834

Assignee: DEUTSCHE BANK NATIONAL TRUST COMPANY, A'S TRUSTEE FOR SOUNDVIEW HOME LOAN TRUST 2006-EQ1 ASSET-BACKED CERTIFICATES, SERIES 2 J06-EQ1 at C/O OCWEN LOAN SERVICING, LLC., 1661 WORTHINGTON ROAD, STE 100, WEST PALM BEACH, FL 33 J09

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E V jorhoes Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: EDDIE D. COLLINS, A SINGLE PERSON To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION, "AS SUCCESSORS AND ASSIGNS

Date of Mortgage: 06/27/2006 Recorded: 07/13/2006 as Instrument No.: 0619446036 in the County of Cook, State of Illinois.

Assessor's/Tax ID No. 33-07-317-006-1006

Property Address: 20115 OAK LANE UNIT # 2011, LYNWOOD, IL 60411

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$80,100.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

1506455115 Page: 2 of 3

UNOFFICIAL CC

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS On $\underline{FEB~2~7~2015}$ Assistant Secretary STATE OF COUNTY OF Black 1/10 BRANDY BERNS Black Howk On FE8 2 7 2015 a Notary Public in and for , parsonally appeared RERICA DAMME . Assistant Secretary, personally the State of **forest** known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and ar inowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their dignature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the ins rument. **BRANDY BERNS** WITNESS my hand and official seal, COMMISSION NO.786691 COMMISSION EXPIRES OCTOBER 28, 2017 Notary Expires: WAD

(This area for notarial seal)

Prepared By:

Vicki Pospisii. OCWEN LOAN SERVICING, LLC 5720 PREMIER PARK DRIVE, WEST PALM CEACH, FL 33407 800-746-2936 750/1/10

1506455115 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT "A"

UNIT NO. 106 IN THE NORTH 282.92 FEET OF THE EAST 131.50 FEET OF LOT 89 OF LYNWOOD TERRACE UNIT NO. 1, BEING A SUBDIVISION OF THE EAST 1460.00 FEET OF THE WEST 1710.00 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7 AND THE SOUTH 80.00 FEET OF THE NORTH 535.00 FEET OF THE WEST 250.00 FRET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AS DELINEATED ON A SURVEY OF LOT 89 WHICH IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY STANDARD BANK & TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 3652, RECORDED AS DOCUMENT NO 21974870, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID LOT 89, AFORESAID (EXCEPTING FROM SAID LOT 89 ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET PORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS

THEN COUNTY, COOK COUNTY CLERK'S OFFICE