

Recording Requested By:
OCWEN LOAN SERVICING, LLC

When Recorded Return To:
LIEN RELEASE
OCWEN LOAN SERVICING, LLC
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401



RELEASE OF MORTGAGE

OCWEN LOAN SERVICING, L.L.C. #:0603231635 "HOPMAN" Lender ID:12208 Cook, Illinois PIF: 02/13/2015
MIN #: 100196399001845047 SIC #: 388-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by CARL HOPMAN AND MARIANNE HOPMAN ALSO KNOWN AS MARIANNE I. HOPMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GUARANTEED RATE, INC.), ITS SUCCESSORS AND/OR ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 11/18/2011 Recorded: 12/06/2011 as Instrument No.: 1134057082, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E. Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 05-35-119-019-0000
Property Address: 311 DRIFTWOOD LANE, WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On 2/23/15


By: Barb Pencil
Barb Pencil, Assistant Secretary



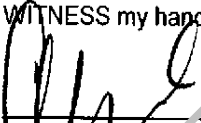
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STATE OF Iowa
COUNTY OF Black Hawk

On 2-23-15, before me, A. ARNOLD, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Barb Pencil, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



A. ARNOLD

Notary Expires: 04/03/2015 #772396



(This area for notarial seal)

Prepared By:

Barb Pencil, OCWEN LOAN SERVICING, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622

Property of Cook County Clerk's Office

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EXHIBIT "A"

PARCEL 1: THE SOUTH 10 FEET OF LOT 1 AND ALL OF LOT 2 IN MARSTON'S RESUBDIVISION OF QUILMETTE RESERVATION, BEING A SUBDIVISION OF LOTS 7 TO 9 INCLUSIVE IN BLOCK 2 OF HILL AND LATHAM'S SUBDIVISION OF THE NORTH 256 FEET OF LOTS 29 TO 31 INCLUSIVE OF BAXTER'S SUBDIVISION OF SOUTH SECTION OF QUILMETTE RESERVATION, ALSO THE SOUTH 74 FEET OF LOTS 38 TO 42 INCLUSIVE OF SHERIDAN ROAD SUBDIVISION OF PART OF QUILMETTE RESERVATION, ALSO VACATED ALLEY LYING BETWEEN SAID TRACTS, ALL IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 15 FEET OF LOT 6 (EXCEPT THE SOUTH 150 FEET THEREOF) IN BLOCK 2 IN HILL AND LATHAM'S SUBDIVISION OF THE NORTH 256 FEET OF LOTS 29 TO 31 INCLUSIVE, IN BAXTER'S SUBDIVISION OF THE SOUTH SECTION OF QUILMETTE RESERVATION, ALL IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFITS OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED IN THE DOCUMENTS OF EASEMENTS RECORDED AS DOCUMENT NOS. 8561429, 12368371 AND 11178131 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Clerk's Office