When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1965303539



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WEBSTER BANK, ITS SUCCESSORS AND ASSICIAL MHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, as ignit transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONPOE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/17/2003, and made by TINA M. SMITH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR V/F3CTER BANK, ITS SUCCESSORS AND ASSIGNS and recorded 12/30/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0336402304. Upon the property situated in said State and County as nore fully described in said Mortgage or herein to wit:

LOT 1 (EXCEPT THE SOUTH 10 FEET THEEOF) IN BLOCK 22 IN ARTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUE SUBDIVISION IN THE WEST 17. OF SECTION 15, AND THE EAST 1/2 OF SECTION 16, TOWNSHIP 36 NORTH PANGE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY IL THOUS

NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 28-16-205-013-0000

Property is commonly known as: 15308 S LECLAIRE AVENUS, OAK FOREST, IL 60452.

Dated on <u>UA US UDIS</u> (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WEBSTER BANK, ITS SUCCESSORS AND ASSIGNS

ASST. SECREŤARY

STATE OF LOUISIANA PARISH OF QUACHITA

On <u>V 95 18015</u> (MM/DD/YYYY), before me appeared personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WEBSTER BANK, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that helelic they acknowledged the instrument to be the free act and deed of the corporation (or association).

SYLVESTER # 082367

Notary Public - State of LOUISIAN Commission expires: Upon My Death

Document Prepared By: KINA

, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A.

TODD C SYLVESTER NOTARY PUBLIC # 062367

OUACHITA PARISH, LOUISIANA

MY COMMISSION IS FOR LIFE

Monroe, LA, 712030, 800-401-6587 JPCAS 25568152 -- CHASE MIN 100092047031682279 MERS PHONE 1-888-679-6377 T2315021013 [C-1] FRMIL1



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