Doc#. 1506408176 fee: \$42.00

Dote: 03 05/2015 1 1:20 AM Pg: 1 of 3

SATISFACTION OR RELEASE

\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

OF MECHANIC'S LIEN:

STATE OF ILLINOIS

COUNTY OF Cook

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against BRACKENRIDGE CONSTRUCTION CO., INC.; Elk Crossing Fund II, LLC;; Panera, LLC (Lessee); Aetna Life Insurance Company for Thirty-Two Thousand Thirteen and no Tenths (\$32,013.00) Dollars, on the following described property, to wit:

Street Address:

Panera Bread Bakery Cafe # 8013 90 Biesterfield Road Elk Grove Village, IL 60007:

A/K/A:

SEE ATTACHED LEGAY DESCRIPTION EXHIBIT "A"

A/K/A:

TAX # 08-32-200-034

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) 1506347207;

IN WITNESS WHEREOF, the undersigned has signed this instrument this March 4, 2015.

LAKEWOOD CARPENTRY SERVICES, INC.

DV.

Prepared By:

LAKEWOOD CARPENTRY SERVICES, INC.

1540 Hannah Avenue

Forest Park, IL 60130

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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## **VERIFICATION**

STATE OF ILLINOIS

COUNTY OF Cook)

The affiant, Patrick Cimaglia, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

President

Subscribed and sworn to before me this March 4, 2015

Notary Public's Signature

OFFICIAL SEAL
ANTHY LASADEBSA
Rivary Public - State of Wants
My Commission Popiers Mar 9, 2011

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## **EXHIBIT** A

LEGAL DESCRIPTION

PARCEL 1:

IN ELK CROSSING, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 15 ACRES THEREOF) OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 19, 1987 AS DOCUMENT 87148082 IN COOK COUNTY ILLINOIS

SAVE AND SX CEPT THEREFROM THAT PART OF LOT 1 AND LOT 4 IN ELK CROSSING, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32 DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE ON AN ASSUMED BEARING OF SOUTH 2 DEGREES 54 MY ITTES 58 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 1 A DISTANCE OF 396.53 FEET (396.43 FEET RECORDED) TO AN ANGLE POINT ON SAID EAST LINE OF LOT 1; THENCE SOUTH 1 DEGREE 00 MINUTE 36 SECONDS EAST ALONG THE SAID EAST LINE A DISTANCE OF 150.31 FEET (150.27 FEET RECORDED) TO AN ANGLE POINT ON THE SAID EAST LINE OF LOT 1; THENCE SOUTH 2 DEGREES 54 MINUTES 58 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 1 AND SAID LOT 4 A DISTANCE OF 200.03 FFET (200.00 FEET, RECORDED) TO AN ANGLE POINT ON THE SAID EAST LINE OF LOT 4; THENCE SOUTH 23 DEGREES 27 MINUTES 18 SECONDS WEST ALONG THE SOUTHEASTERLY LINE OF SAID LOT 4 A DISTANCE OF 32,83 FEET (32.87 FEET RECORDED) TO THE SOUTH LINE OF SAID LOT 4; THENCE SOUTH 88 DEGREES 08 MINUTES 34 SECONDS WEST ALONG THE SAID SOUTH LINE OF LOT 4 A DISTANCE OF 150,06 FEET; THENCE NORTH 83 DEGREES 39 MINUTES 03 SECONDS EAST 126,39 FEET; THENCE NORTH 56 DECKES 52 MINUTES 32 SECONDS EAST 30.51 FEET; THENCE NORTH 9 DEGREES 21 MINUTES 13 SECONUS FAST 23.54 FEET; THENCE NORTH 2 DEGREES 54 MINUTES 41 SECONDS EAST 388.00 FEET; THENCE HORTH 87 DEGREES 05 MINUTES 19 SECONDS EAST 2.00 FEET; THENCE NORTH 2 DEGREES 54 MINUTES 41 SECONDS 222.0 FEET; THENCE NORTH 1 DEGREE 58 MINUTES 26 SECONDS EAST 117.93 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

ACCESS EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY JOINT ACCESS EASEMENT AGREEMENT MADE BY AND BETWEEN LASALLE NATIONAL TRUST, AS TRUSTEE UNDER TRUST 110893 AND PAUL BUTERA AND GEORGE GULLO RECORDED MAY 7, 1996 AS DOCUMENT 96604107.