

UNOFFICIAL COPY

Recording Requested By:
CHARTER ONE BANK, N.A.

When Recorded Return To:
CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
PO BOX 42094 (RJW215)
PROVIDENCE, RI 02940-9846



Doc#: 1506413028 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/05/2015 10:01 AM Pg: 1 of 3



RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #4527308318 "GRANATO" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by ROBERTO GRANATO AND JULIA GRANATO, HUSBAND AND WIFE, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 03/26/2013 Recorded: 04/10/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1310008033, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 08-15-404-003-0000
Property Address: 2427 SOUTH CEDAR GLEN DRIVE, ARLINGTON HEIGHTS, IL 60005

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Handwritten notes and signatures in the bottom right corner, including a large '4' and '3' and several illegible signatures.

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RELEASE OF MORTGAGE Page 2 of 2

RBS CITIZENS, N.A.
On February 14th, 2015



By: *James M Williams*
James M Williams, Duly Authorized

STATE OF Rhode Island
COUNTY OF KENT

On February 14th, 2015 before me, TESSA KHERADI, a Notary Public in and for the city/town of COVENTRY in the State of Rhode Island, personally appeared James M Williams, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of COVENTRY.

WITNESS my hand and official seal,

Tessa Kheradi
TESSA KHERADI
Notary Expires: 04/18/2018 #756494

(This area for notarial seal)

Prepared By: Michael McCabe, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 3 IN BLOCK 2 IN CEDAR GLENS SUBDIVISION, A SUBDIVISION OF LOTS 1, 5 AND 6 IN OWNER'S SUBDIVISION OF WEST 15 RODS OF THE SOUTHEAST 1/4 AND THE EAST 46/80THS (AS MEASURED OF THE NORTH LINE AND THE SOUTH LINE) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

ASSESSORS PARCEL NUMBER: 08-15-401-003-0000

ATI ORDER NUMBER: 201301290401

Clerk of Cook County Clerk's Office