

# UNOFFICIAL COPY



1506417039

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1506417039 Fee: \$40.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 03/05/2015 11:37 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JOSEPH A ANNUNZIO, AS JOINT TENANTS AND MARIA ANNUNZIO, AS JOINT TENANTS to MORTGAGE IT, INC. dated April 18, 2003 and recorded on July 17, 2003, in Volume/Book NA, at Page NA, and/or as Document 03 9931097 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

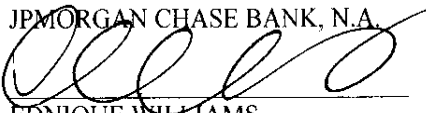
See exhibit A attached

TAX/PIN: 13-07-330-005-0000

Property Address: 4941 NORTH MONT CLARE AVENUE, CHICAGO, IL 60656

Witness the due execution hereof by the owner and holder of said mortgage on March 2, 2015.

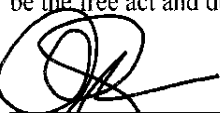
JPMORGAN CHASE BANK, N.A.

  
EDNIQUE WILLIAMS  
Vice President



STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA

On March 2, 2015, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
AMY GOTT - 66396, Notary Public  
LIFETIME COMMISSION



Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, La 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 00414830003231  
Outbound Date: 11/20/06  
MERS Phone, if applicable: 1-888-679-6377  
MIN:  
MERS Address, if applicable:  
P.O. Box 2026, Flint, MI 48501-2026

yes  
2  
N  
N  
SC yes  
E yes  
INT

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## EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN  
THE COUNTY OF COOK, IN THE STATE OF ILLINOIS,  
TO WIT:

LOT 26 IN BLOCK 2 IN LEE N. RONALD'S ADDITION  
TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF  
THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF  
SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST  
OF THE WEST 462.28 FEET THEREOF (MEASURED FROM  
THE CENTER LINE OF HARLEM AVENUE) IN COOK  
COUNTY, ILLINOIS.

13-07-330-005