## **UNOFFICIAL COPY**



## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1506419082 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 03/05/2015 12:10 PM Pg: 1 of 2

## KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Vito Ricciardi and Linda M. Ricciardi, husband and wife, their heirs, legal representatives and assigns, at the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a cert in mortgage, bearing date the 13th day of July, 2006, recorded August 3, 2006 in the Recorder's Office of Cook County, Illinois as Document No. 0621555015. to the premises described, situated in Cock County, Illinois, as follows, to wit:

The East 8 feet of Lot 6, all of Lot 7 and the Vest 5 feet of Lot 8 in Block 3 in Wittbold's Indian Boundary Park, a subdivision of the Northeast incional quarter of fractional Section 31 and the Northwest fractional quarter of fractional Section 22, and part of the Easterly half of Victoria Pothier's Reseve, all in Township 41 North, Range 15 East of the Thrid Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belorging or appertaining.

Permanent Real Estate Index Number: 10-32-101-049-0000

Address of Premises: 6325 W Fitch Avenue, Chicago, IL 60646

WITNESS my hand and seal this 18<sup>th</sup> day of November, 2014.

S FEDERAL CREDIT UNION **CHICAGO**PA

Its: Director of Lending

This instrument was prepared by and after recording mail to:

Fawn Larsen Chicago Patrolmen's Federal Credit Union 1407 W. Washington Blvd Chicago, IL 60607



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## **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
COUNTY OF COOK	)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that Nicholas Gregor, personally known to me to be Director of Lending of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Director of Lending, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

my han.

Cook Columnia Clark's Office GIVEN under my hand and official seal, this 18th day of November, 2014.

OFFICIAL SEAL RENEE BUFFURINE NOTARY PUBLIC - STATE OF ILLINOIS