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Doc#: 1506419131 Fee: \$46.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 03/05/2015 04:22 PM Pg: 1 of 5

This Document Prepared By:

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Potestivo & Associate	s, PC
Kimberly J. Goodell	
223 W. Jackson Blvd.	, Suite 610
Chicago, IL 60606	

After Recording Return To:

Jan Bryniarski	
5525 S Merrimac Ave	
Chicago, IL 60638	

SPECIAL WARRANTY DEED

THIS INDENTURE made this __(o day of __February_, 20_15_, octween MRF Illinois One, LLC, whose mailing address is C/O Ocwen Loan Servicing, LLC, 161 Worthington Rd. Suite 100, West Palm Beach, FL 33409 hereinafter ("Grantor"), and Jan Bryniarski, A Single Person, whose mailing address is 5525 S Merrimac Ave, Chicago, IL 606: 8 (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of One Hundred Thirty-One Thousand Dollars (\$131,000.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as 5525 S Merrimac Ave, Chicago, IL 60638.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

REAL ESTATE TRANSFER TAX		06-Mar-2015	
		COUNTY:	65.50
le DE		ILLINOIS:	131.00
		TOTAL:	196.50
19-17-10	3-043-0000	20150201666002	0-266-428-800

REAL ESTATE TRANSFER TAX		06-Mar-2015
	CHICAGO:	982.50
	CTA:	393.00
	TOTAL:	1,375.50
19-17-103-043-0000	20150201666002	1,573,183,872

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Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.



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Executed by the undersigned on, 2015:				
	GRANTOR:			
	MRF Illinois One, LLC			
	By: Vow K			
	By: Ocwen Loan Servicing, LL	C. as Attorney-In-Fact		
	Name: Jon King	_, ,		
	Title: Contract Management Coordinator			
	•			
STATE OF Florida)			
COUNTY OF Plm Be	each)			
	· ·			
I, the undersigned, a Notary P	ublic in and for said County, in th	ne State aforesaid, DO HEREBY		
	, personally known to me to			
	C. as Attorney-In-Fact for MRF			
personally known to me to be	the same person whose name is s	subscribed to the foregoing		
	ne this (ay in person and acknowl			
Curinact Management Coordinator [HE][SH	HE] signe (and delivered the instr	ument as [HIS] [HER] free and		
voluntary act, and as the free a	and voluntary act and deed of said	1 Corporation, for		
the uses and purposes therein set forth. Personally Known To Me (M)				
Given under my hand and official seal, this <u>(2</u> day of <u>Velocupry</u> , 20 15				
•	<u> </u>	,		
-	_			
Commission expires,	20	\mathcal{O}_{ℓ}		
Notary Public	Truca	Z		
	40	<		
SEND SUBSEQUENT TAX	BILLS TO: Erin Weston	Notary Public State of Florida		
Jan Bryniarski		Erin M Weston		
5525 S Merrimac Ave		> **of not* Expi as 05/06/2018		
Chicago, IL 60638				

POA recorded on June 25, 2014 as Instrument No: 1417617025

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Exhibit A Legal Description

THE NORTH 1/2 OF LOT 12 IN BLOCK 2, IN F.H. BARTLETT'S GARFIELD RIDGE, A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF INDIANA HARBOR BELT RAILROAD (EXCEPT THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17) IN COOK COUNTY, ILLINOIS.

Real Es.

Coop Coop County Clark's Office Permanent Real Estate Index Number: 19-17-103-043-0000

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Exhibit B

Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
- 5. All roads and legal highways;
- 6. Rights of parties in possession (if any); and
- 7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity up in the property.