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Doc#: 1506419134 Fee: \$46.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 03/05/2015 04:27 PM Pg: 1 of 5

This Document Prepared By:

Potestivo & Associates PC
Kimberly J. Goodell
223 W. Jackson Blvd., Suite 610
Chicago, IL 60606

After Recording Return To:

Michael T. Hague	
231 S Webster	
Schaumburg, IL 60193	

SPECIAL WARRANTY DELD

of Cons

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all

REAL ESTATE TRANSFER TAX		06-Mar-2015	
		COUNTY:	48.50
		ILLINOIS:	97.00
		TOTAL:	145.50
14-08-20	3-017-1223	20150201666429	1-983-570-304

REAL ESTATE TRANSFER TAX		06-Mar-2015
	CHICAGO:	727.50
	CTA:	291.00
The state of the s	TOTAL:	1,018.50
14-08-203-017-1223	20150201666420	1 375 004 400

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matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto oclonging or in anywise appertaining, and all the estate, right, title interest, lien equity Grantee

Cook Columnia Clerk's Office and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

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Executed by the undersigned	on CCMDC 14 2014:
	GRANTOR: Deutsche Bank National Trust Company, as Trustee for Ixis Real Estate Capital Trust 2006-HE1 Mortgage Pass Through Certificates, Series 2006-HE1 By: By: Ocwen Loan Servicing, LLU, as Attorney-In-Fact
	Name: Jami Dorobiala Title: Contract Management Coordinator
6	
STATE OF Florida)
COUNTY OF Palm Leach) SS)
Ocwen Loan Servicing, LLC Company, as Trustee for Ix Certificates, Series 2006-HE is subscribed to the foregoing acknowledged that as such Cortact Management Coordinator, for	Public in and for said County, in the State aforesaid, DO HEREBY bials, rersonally known to me to be the Contract Management Coordinator. C, as Atto ney-In-Fact for Deutsche Bank National Trust is Real Estat. Capital Trust 2006-HE1 Mortgage Pass Through and personally known to me to be the same person whose name instrument, appeared before me this day in person and haract Management Coordinator [ML] [SHE] signed and delivered the instrument untary act, and as the free and voluntary act and deed of said or the uses and purposes there in set forth.
Given under my hand	and official seal, this day of
Commission expires 1-2, Notary Public	20' 7 ALLYSON RIVER NOTARY PUBLIC STATE OF FLORIDA Allyson Rivera
SEND SUBSEQUENT TAX Michael T. Hague 231 S Webster Schaumburg, IL 60193	

POA recorded on May 19, 2014 as Instrument No: 1413919016

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Exhibit A Legal Description

UNIT 1914 IN PARK TOWER CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE EAST FRACTIONAL HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908, IN CASE 285574 CIRCUIT COURT AS SHOVELON PLAT RECORDED JULY 9, 1908, AS DOCUMENT NUMBER 4229498 AND SOUTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THROUGH A POINT IN SAID EAST FRACTIONAL HALF OF THE NORTHEAST QUARTER AND NORTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN SAID EAST LINE OF SHERIDAN ROAD THAT IS 1406.50 FEET SOUTH OF THE SAID NORTH LINE OF THE EAST FRACTIONAL HALF OF THE NORTHEAST QUARTER: THENCE EAST AT RIGHT ANGLES TO THE LAST COURSE, 60 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST COURSE, 88.01 FEET TO THE SAID WEST BOUNDARY OF LINCOLN PARK (EXCEPT THE WEST 47 FEET OF SAID FRACTIONAL HALF OF THE NORTHEAST QUARTER CONDEMNED AS PART OF SHERIDAN ROAD) ALL OF THE ABOVE SITUATED IN COOK COUNTY ILLINOIS: WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO NOT PERSONALLY BUT AS TRUST EE UNDER TRUST AGREEMENT DATED AUGUST 17, 1971, AND KNOWN AS TRUST NUMBER 27802 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS ND. Clarts Office DOCUMENT NUMBER 24874698 TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS.

Permanent Real Estate Index Number: 14-08-203-017-1223

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Exhibit B

Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable:
- 4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
- 5. All roads and legal highways;
- 6. Rights of parties in possession (if any); and
- 7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.