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WARRANTY DEED Statutory (ILLINOIS) (Individual to Individual) Doc#: 1506433014 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

GRANTOR(S),

NIKOLA LUKIC, MARRIED TO

Cook County Recorder of Deeds Date: 03/05/2015 09:34 AM Pg: 1 of 2

Amanda Lukic Of the State of Illinois, County of Cook for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid. CONVEY(S) and WARRANTS(S) to the granice(s),

BRADLEY AND RYSIAK AND CAROLINE ANDRYSIAK,

(The Above Space For Recorder's Use)

As Joint tenants with the right of survivorship, the following described real estate, situated in the County of Cook, in the State of Llinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT A

In Witness Whereof, said	i Grantor has executed this Warranty Deed	, this $\underline{24}$ day of
FEB , 2015	0,	
	/ Yhx	

THIS IS NOT HOMESTEAD PROPERTY

STATE OF ILLINOIS

)SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State afore aid. DO HEREBY CERTIFY that Nikola Lukic, Married to Amanda Lukic appeared before me this day in oerson, and acknowledged that as such Manager, he signed and delivered the said instrument, as the free and voluntar act of the Company, for the uses and purposes therein set forth.

Given under my hand and notary seal, this _____ day of

WY COMMISSION EXPIRES & A NOTARY PUBLIC - STATE OF ILLINO!

DAVID CHAIKEN

OFFICIAL SEAL

Prepared By: David Chaiken, Esq., 111 W. Washington, #823, Chicago, Illinois 60602

25-Feb-2015 REAL ESTATE TRANSFER TAX 170 00 COUNTY: 340.00 ILLINOIS: 510.00 TOTAL:

13-13-108-004-0000 | 20150201665134 | 1-837-711-744

OFFICIAL SEAL DAVID CHAIKEN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/29/17

REAL ESTATE TRAI	NSFER TAX	25-Feb-2015
	CHICAGO: CTA:	2,550.00
13 10 100	TOTAL:	1,020.00 3,570.00
13-13-108-004-000	20150201665134	1-401-282-176



1506433014D Page: 2 of 2

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EXHIBIT A LEGAL DESCRIPTION

LOT 5 IN BLOCK 40 IN NORTH WEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF NORTHWESTERN ELEVATED RAILROAD) IN COOK COUNTY, ILLINOIS.

Subject to covenants, conditions, easements and restrictions of record, building lines and easements, provided they do not interfere current use and enjoyment of the real estate, existing leases and tenancies, real estate taxes not yet due and payable

PIN 13-13-108-694-9900

ADDRESS: 3047 W. Leland, Chicago, Il 60625

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