### **UNOFFICIAL COPY**

Recording Requested and Prepared By: U.S. Bank Home Mortgage

4801 Frederica Street

P.O. Box 20005

Owensboro, KY 42304

JENNIFER CAMPBELL - US BANK (KY)

And When Recorded Mail To: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 4.4304



1506434035 Fee: \$42.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/05/2015 10:01 AM Pg: 1 of 3

MERS MIN#: 10002126810023:1027 PHONE#: (888) 679-6377

Investor #: F15 Service#: 905607 PL1

Loan#: 6810028102

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: nat the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acr 10 yledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: TIMOTHY H LUND AND ROSE MARIE LUND, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

MILESTONE MORTGAGE SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: OCTOBER 25, 2010 Recorded on: JANUARY 08, 2011 as Instrument No. 1100612120 in Book No. ---

at Page No. ---

Property Address: 1507 W GOLF RD, MOUNT PROSPECT, IL 60056 3000

County of COOK, State of ILLINOIS

PIN# 08-14-110-008-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON FEBRUARY 13, 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MILESTONE MORTGAGE

SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS

Carla Froehlich, Assistant Secretary

1506434035 Page: 2 of 3

## **UNOFFICIAL COPY**

Loan#: 6810028102 Srv#: 905807RL1

Page 2

State of

**KENTUCKY** 

County of

DAVIESS

) ss.

On this date of FEBRUARY 13, 2015, before me the undersigned authority, personally appeared Carla Froehlich, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MILESTONE MORTGAGE SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the withir, instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness ny hand and official seal on the date hereinabove set forth.

Notary Public: Cindy Wood

My Commission Expires: 02/24/2017



1506434035 Page: 3 of 3

# **UNOFFICIAL COPY**

6810028102-IL

#### Exhibit A:

LOT 4 IN BLOCK 1 IN ELK RIDGE VILLA UNIT NO. 1, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THAND PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE DFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY. ILLINOIS, ON NOVEMBER 2/., 1958 AS DOCUMENT 1831541, AND CERTIFICATE OF CORRECTION THEREOF REGISTERED AS DOCUMENT 1832286, IN COOK COUNTY, ILLINOIS.