

UNOFFICIAL COPY



STATE)  
OF )  
ILLINOIS)

Doc#: 1506542004 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/06/2015 08:23 AM Pg: 1 of 2

DEPARTMENT OF FINANCE  
CITY OF CHICAGO

COUNTY)  
OF )  
COOK )

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS  
COOK COUNTY ILLINOIS

\*This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds\*

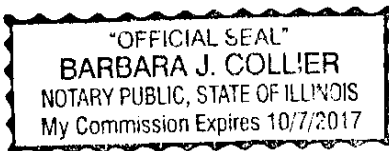
The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS H. POWERS, COMMISSIONER OF WATER MANAGEMENT, hereby releases it's Claim for Lien in the Amount of \$840.89 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 08-02541285 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 224 E 90<sup>th</sup> Street  
Chicago, Illinois 60619  
Acct. No: 763595-123089

CITY OF CHICAGO  
A Municipal Corporation  
Thomas H. Powers, Commissioner  
Department of Water Management

By:   
Ursula S. Armidano  
Director of Customer Service  
Bureau of Billing and Customer Service  
333 South State Street - Suite 330  
Chicago, Illinois 60604



Give under my Hand and  
Notarial Seal this day,  
January 7, 2015

NOTARY PUBLIC

01 201500136 / SA 4714134 LP KM - 2015

Y  
2  
N  
Y  
NTS  
767

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY****ORDER NUMBER:** 1412 SA4714134 LP1**STREET ADDRESS:** 224 E 90TH STREET**CITY:** CHICAGO**COUNTY:** COOK**TAX NUMBER:** 25-03-119-026-0000**LEGAL DESCRIPTION:**

LOT 4 AND THE EAST 2-1/2 FEET OF LOT 5 IN BLOCK 1 IN KELSE AND SCHELLENBERG'S SUBDIVISION OF THE NORTH 6 1/3 ACRES OF THE WEST 7 1/3 ACRES OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD LANDS) IN COOK COUNTY, ILLINOIS