Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ARMANDO COVARRUBIAS AND NORMA COVARRUBIAS to JPMORGAN CHASE BANK, N.A., dated 09/25/2010 and recorded on 11/19/2010, in Book N/A, at Page N/A, and/or Document 1032335100 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 34, IN BLOCK 6, IN W. HAYDEN BEZD'S ARCHER AND KEDZIE AVENUE SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK. COUNTY, ILLINOIS.

Tax/Parcel Identification number: 19-02-402-007-0000

Property Address: 4319 S SAINT LOUIS AVENUE CHICAGO, IL 60632

Witness the due execution hereof by the owner and holder of said mor gage on 03/05/2015.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

Vice President

State of LA

acola Freeman

Parish of Ouachita

C/6/7/50, On 03/05/2015, before me appeared Arcola Freeman, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Loan No.: 1443132794

MIN:

MERS Phone (if applicable): 1-888-679-6377