

UNOFFICIAL COPY

Doc#: 1506546296 fee: \$50.00  
Date: 03/06/2015 10:25 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

**PREPARED BY:**  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

**WHEN RECORDED MAIL TO:**  
FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273-9276

**SUBMITTED BY:** ARTHURENE MARKS

Loan Number: 00855520102

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (CHICAGO)** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MEGHAN FARLEY

Original Mortgagee(S): FIFTH THIRD BANK (CHICAGO)

Original Instrument No: 0420916073

Original Deed Book: NA

Original Deed Page: NA

Date of Note: 07/01/2004

Original Recording Date: 07/27/2004

Legal Description: UNIT NUMBER 2505 IN LAKE PARK PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN BLOCK 2 IN THE EQUITABLE TRUST COMPANY'S SUBDIVISION LOTS 1 AND 2 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24769207 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN #: 14-21-100-018-1340

County: Cook County, State of IL

Property Address: 3930 N PINE GROVE UNIT 2505 CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/05/2015.

**FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (CHICAGO)**



By: AARON MARCHESKI

Title: Mortgage Operations Officer

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State of OH }  
County of Hamilton }

This instrument was acknowledged before me on 03/05/2015 by AARON MARCHESKI, Mortgage Operations Officer of FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (CHICAGO), on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



**SALLY KNOX**  
Notary Public, State of Ohio  
My Commission Expires  
May 18, 2016

*Sally Knox*

\_\_\_\_\_  
Notary Public: SALLY KNOX  
My Commission Expires:  
**05/18/2016**  
Resides in: Hamilton

Property of Cook County Clerk's Office