

**Prepared by:**

LIEN RELEASE  
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3120  
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**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **NINOS IBRAHIM** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC.**, dated **12/30/2013** and recorded on **01/30/2014**, in Book **N/A**, at Page **N/A**, and/or Document **1403042090** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **10-23-311-031-0000**

Property Address: **8227 SPRINGFIELD AVE SKOKIE, IL 60076**

Witness the due execution hereof by the owner and holder of said mortgage on 03/06/2015.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Ednique Williams  
Vice President

State of LA }  
Parish of Ouachita }

On **03/06/2015**, before me appeared **Ednique Williams**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public  
Lifetime Commission



Loan No.: 1158790912

MIN: **100120002000669092**  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan Number: 1158790912

## EXHIBIT A

THE NORTH 17 FEET OF LOT 24 AND LOT 25 (EXCEPT THE NORTH 8 FEET THEREOF) IN TALMAN AND THIELE'S CRAWFORD NILES CENTER SUBDIVISION, BEING <A SUBDIVISION OF LOTS 1, 2, 5, AND 6 IN SUBDIVISION OF LOTS 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 AND THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41, RANGE 13, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office