Mail To: Shapiro Kreisman & Associates, LLC 2121 Waukegan Road, Strite 301 Bannockburn, IL 60015

COVER SHEET FOR MISCELLANEOUS, MONSTANDARD DOCUMENT PART OF ASSIGNMENT OF MORTGAGE

Re: 14-072029, Mijeong Yun and Chul H. Chung, 956 High Point Lane, Streamwood, IL 60107

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UNOFFICIAL COPY

SK File No.: 14-072029

ASSIGNMENT OF REAL ESTATE MORTGAGE

MERS MIN NO: 100037506011940930 1-888-679-6377 P.O. Box 2026 Flint, MI 48501-2026

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for GMAC Frank, its successors and assigns has assigned and transferred to Ally Bank its successors and assigns, all right, title and interest in and to a certain mortgage executed by Mijeong Yun and Chul H. Chung to Alliance Financing Mortgage Corp., dated March 4, 2005, and recorded on March 17, 2005 as Document No. 0507611047 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 26 IN THE SUNCREST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 19, 2000 AS DOCUMENT NO. 00449580, IN THE VILLAGE OF STREAMWOOD, IN COOK COUNTY, ILLINOIS.

Commonly known as 956 High Point Lane, Streamwood, IL 60107

Permanent Index No.: 06-27-113-004-0000

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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UNOFFICIAL COPY

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Mortgage Electronic Registration Systems, Inc. ("MERS")
By: femles Dolward Ly/15
5) pun 65 1 (1)
Jennifer L. Dobyon; Assistant Secretary
STATE OF New Jersey)
ss.)
COUNTY Of Mercer)
, <u>Edyn (N. 200</u> , a Notary Public in and for the County and
State aforesaid, DO HEREBY CERTIFY THAT Jennifer L. Dobron,
the Assistant Secretary of Mortgage Electronic Registration Systems, Inc. ("MERS") personally
known to me to be the same person whose name is subscribed in the foregoing
nstrument, personally appeared before me, and acknowledge that he/she signed and
delivered the said instrument as his/her free and voluntary act for the uses and
ourposes therein set forth.
Witness my hand and notarial person <u>rehwar</u> , <u>21</u> , 2015.
1 · CD · O. Loo'
Li Eight Veleon
Notary Public in and for said State
My commission expires on 500, 11 2619
wy commission expires of

Prepared by and Mail to: SHAPIRO KREISMAN & ASSOCIATES, LLC 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847) 291-1717 (847) 291-3434 FAX

Deposit in Recorder's Box #254

