

Prepared By: Chris Johnson  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, MN 55108

### Satisfaction of Mortgage

Date: **March 3, 2015**  
MIN: **100262860068341690**  
MERS Phone: 1-888-679-6377

Loan#: **6006834169**  
Invoice#: **E2655837**  
CostCenter#: **IG**  
Package#: **79771038**  
Document#: **5171437**

THAT CERTAIN MORTGAGE owned by the undersigned, a **corporation** under the Laws of **Delaware** executed by **BRADLEY M DOWNES / LAUREN L DOWNES, IN TENANCY BY THE ENTIRETY FOREVER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, as nominee for **MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION**, its successors and assigns, whose address is **P.O. Box 2026, Flint MI 48501-2026** MORTGAGEE, dated **March 12, 2014** and filed for record **March 18, 2014** as Document Number **1407708148** for Loan Amount of **\$1061600.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **17041220060000**

LOT 6 IN ROYAL HOUGHTON'S SUBDIVISION OF BLOCK 6 IN STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

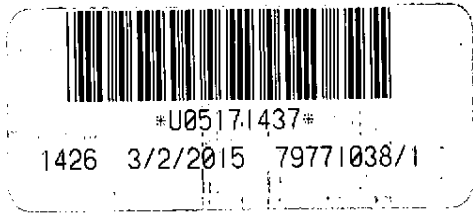
PROPERTY ADDRESS: **1439 N MOHAWK ST CHICAGO, Illinois 60610**

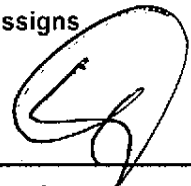
Property of Cook County Clerk's Office

# UNOFFICIAL COPY

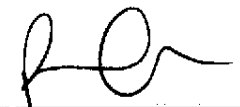
STATE OF Minnesota )  
COUNTY Ramsey ) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION , its successors and assigns



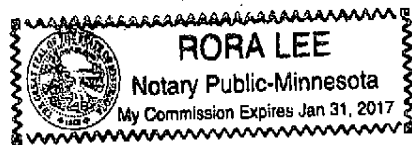
By   
Youa Lee, Assistant Secretary

On March 3, 2015 before me, the undersigned, a Notary Public in and for said State personally appeared Youa Lee the Assistant Secretary , of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, its successors and assigns, who resides at P.O. Box 2026, Flint Mi 48501-2026 , personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

  
Rora Lee, Notary Public  
My Commission Expires: January 31, 2017

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